

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21,769-00-00

LEASE NAME Blanchat

WELL NUMBER #1-21

SPOT LOCATION SE $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$

SEC. 21 TWP. 29 SRGE. 14 ~~XXXX~~ (W)

COUNTY Pratt

Date Well Completed 03/09/86

Plugging Commenced 03/09/86

Plugging Completed 03/09/86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Rine Exploration Company  
300 W. Douglas, Suite #645  
ADDRESS Wichita, KS 67202

PHONE # (316) 262-5418 OPERATORS LICENSE NO. 5020

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Maurice V. Leslie

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation N/A Depth to top N/A bottom N/A T.D. 4685'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand				8 5/8"	317'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

50 sacks @ 825', 50 sacks @ 350', 20 sacks @ 40' and 15 sacks in rathole.

Cemented with 60-40 poz, 6% gel with a total of 135 sacks.

Plug down @ 6:30 a.m. on 03/09/86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan Services License No. \_\_\_\_\_  
Address Houston, TX 77210

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rine Exploration Company (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) [Signature]  
(W.D. Hess, Vice President)

(Address) Suite #645, 300 W. Douglas  
Wichita, KS 67202

RECEIVED  
STATE CORPORATION COMMISSION  
4-23-86  
APR 23 1986

SUBSCRIBED AND SWORN TO before me this 22nd day of April, 1986  
Wichita, Kansas

Ginger L. Mitchell  
Notary Public  
(Ginger L. Mitchell)



My Commission expires: June 11, 1988