

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151 21, 289-00-00

NW, SEC. 21, T 29 S, R 14 W E

2310 FEET FROM NS SECTION LINE

1650 FEET FROM WE SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5050

LEASE NAME Subank WELL # 1-21

OPERATOR: Hummon Corp.
NAME &
ADDRESS 400 One Main Pl.
Wichita Ks. 67202

COUNTY Pratt

WELL TOTAL DEPTH 4638 # 150.74 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8 FEET 266

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Big H Drily, Inc. LICENSE NUMBER 5148

ADDRESS Co. 70015

COMPANY TO PLUG AT: HOUR: 8:00 PM DAY: 3 MONTH: 7 YEAR: 19 83

PLUGGING PROPOSAL RECIEVED FROM Terry Sharp

(COMPANY NAME) Hummon (PHONE) 263-8521

WERE:

1st plug @ 900' w/ 50 SX

2nd plug @ 300' w/ 50 SX

3rd Solid Bridge
Stulls - plug @ 40' -> em to 0' w/ 10 SX

5th Circ Rathol w/ 10 SX

6th Waterwell w/ 5 SX PLUGGING PROPOSAL RECEIVED BY Steve Dumont
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 7:15 PM DAY: 5 MONTH: 7 YEAR: 19 83

ACTUAL PLUGGING REPORT _____

Plugged as plug.

RECEIVED
STATE CORPORATION COMMISSION

JUL 07 1983

CONSERVATION DIVISION
Wichita, Kansas

REMARKS: 60/40 Permian 2% gel - 3% cc
by Sam

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED Steve Dumont
(TECHNICIAN) ✓

INVOICED

DATE 7-14-83

INV. NO. 4861-W

FORM CP-2/3
REV. 6-83