



15-185-20861-0000

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 30 1978

CONSERVATION DIVISION  
Wichita, Kansas

10-30-1978

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Caldwater of Alpine Oil Co. has this date requested permission to plug the following described well:

Mr. Caldwater guarantees payment of the plugging fee.

Operator's full Name: Alpine Oil Co., E. J. Johnson

Complete Address: 800 Bittling Bldg, Wichita, KS 67202

Lease Name: Traters Well No. B-1

Location: Sec. 28 Twp. 25 Rge. 14 (E)(W) W

County: Stafford Total Depth 497 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Caldwater was instructed to plug the well as follows:

293'-8 5/8" Casing - Mud to 540'-40 say Cement, Mud to 270'-40 say Cement - Mud to 40' bridge 12 say Cement to top of Casing 3 say in rate hole - Pumped by - Allied

Very truly yours,

Conservation Division Agent