

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-647-20622-00-00

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir: of Red Tiger Drlg., Co. has this Mr. Gwinn date requested permission to plug the following described well: Mr. Gwinn guarantees payment of the plugging fee. Operator's full Name: Rupe Oil Co., Inc. Complete Address: Box 2273, Wichita, Ks. 67201 Lease Name: King Well No. 1 Location: $C N_{\overline{z}}^{\frac{1}{2}} N_{\overline{z}}^{\frac{1}{2}} SE$ Sec. 2 Twp26s Rge.18 (E)(W) W County: Edwards Total Depth4610 Oil Well Gas Well Input Well SWD Well D & A X Lost Hole **Mr.** Gwinn was instructed to plug the well as follows: 341' 8 5/8" casing w/275 sax cement. Set 35 sax cement plug at 540'-Set 40 sax cement plug at 330'-Bridge at 40' & 10 sax cement to 5' below Gl. 5 sax in rat hole Committee Howco. CONSERVATION DIVISION Wichita, Kansas Very truly yours,

Conservation Division Agent