

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-015-19754-00-00
Spot: SESWSE Sec/Twnshp/Rge: 36-24S-3E
330 feet from S Section Line, 1650 feet from E Section Line
Lease Name: MOORE B Well #: 5
County: BUTLER Total Vertical Depth: 2752 feet

Operator License No.: 33974
Op Name: EAGLE CREEK RESOURCES, LLC
Address: PO BOX 377
SEWICKLEY, PA 15143

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	7	2674		100 SX
SURF	15.5	45		100 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/06/2015 8:00 AM
Plug Co. License No.: 5870 Plug Co. Name: PHILLIPS WELL SERVICE, INC.
Proposal Rcvd. from: TYREL PHILLIPS Company: PHILLIPS WELL SERVICES INC Phone: (316) 214-3456

Proposed Plugging Method: As according to the KCC rules and regulations

Plugging Proposal Received By: JEFF KLOCK WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/06/2015 10:00 AM KCC Agent: JONATHAN HILL

Actual Plugging Report:

WHEN 7" CASING WAS DUG OUT, CEMENT WAS PRESENT APPROX. 4' BELOW SURFACE AND GREATER THAN 3' FROM WELL BORE, SUGGESTING REMEDIAL CEMENTING HAD OCCURRED AT AN UNKNOWN TIME. IT WAS NOT POSSIBLE TO EXPOSE MORE CASING STRINGS THAT MAY HAVE COME TO SURFACE WITHOUT EXCAVATING THE CEMENT ABOVE THEM. 1) RAN IN HOLE AND TAGGED TD AT APPROX 2700'. 2) PUMPED 50 SKS CLASS A CEMENT W/ 3% CACL AND 0.25 LB/SK FLOW-SEAL. 3) PULLED TUBING OUT OF HOLE, RAN IN WITH WIRELINE TO TAG TOP OF FLUID AT 108' AND CEMENT AT 2330'. 4) RAN BACK IN W/TUBING TO APPROX. 270' AND PUMPED 65 SKS CLASS A CEMENT W/ 1% CACL, CEMENT CIRCULATED TO SURFACE. VERIFIED CEMENT AT SURFACE ON 10/7/2015. (HISTORICAL ACO1 LISTS WELL AS THE ORIN E MOORE #5 FOR SINCLAIR PRAIRIE OIL CO. (FOUND ON ROBERT F WALTERS DIGITAL GEOLOGICAL LIBRARY).

Perfs:

Top	Bot	Thru	Comments
2675	2700	OH	

KCC WICHITA
OCT 19 2015
RECEIVED

Remarks: CEMENT COMPLETED BY CONSOLIDATED SERVICES, ELDORADO, KS TICKET #48390. PLUGGED DUE TO COMPLIANCE WITH K.A.R. 82-3-111

Plugged through: TBG

10/27/15 CKM

District: 02

Signed Jonathan Hill
(TECHNICIAN)

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