

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
AUG 12 1982
CONSERVATION DIVISION
Wichita, Kansas
8-12-82

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 8-10-57 15-185-00590-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Petroleum, Inc.

ADDRESS P.O. Box 1447 PHONE # (316)- 793-8471

LEASE (FARM NAME) Seevers Unit (Bowker B #1) WELL NO. 11-1

WELL LOCATION C NE NE NW SEC. 12 TWP. 25S RGE. 14W (East)(West)

COUNTY Stafford TOTAL DEPTH 4313 FIELD NAME Albano

OIL WELL GAS WELL INPUT WELL X SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? No
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Monday, August 9, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Monte Chadd ADDRESS P.O. BOX 1447, Great Bend, Ks. 67530

PHONE # (316)- 793-8471

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583

ADDRESS P.O. Box 187, Medicine Lodge, Ks. 67104 PHONE # (316)- 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum, Inc.

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530 PHONE # (316) - 793-8471

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: 
Applicant for Acting Agent

DATE: August 5, 1982

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

August 12, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

NOV 12 1982

EXPIRES

Petroleum, Inc.
P. O. Box 1447
Great Bend, KS 67530

Well No.	11-1
Lease	Seevers Unit
Description	C NE NE NW
Section	12-25S-14W
County	Stafford
Total Depth	4313'
Plugging Contractor	Clarke Corporation

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



Administrator

Mr. J.H. Metz Box 55 Stafford Ks.67578 (316)234-6930

is hereby assigned to supervise the plugging of the above named well.