

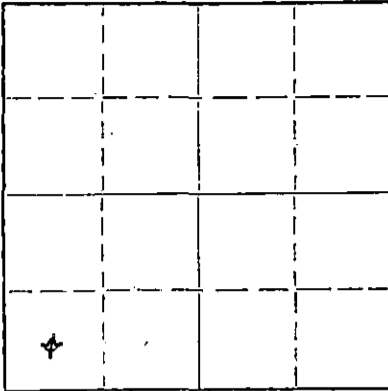
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County, Sec. 4 Twp. 24 Rge. (E) 5 (W)

Location as "NE/CNW/SW" or footage from lines C - SW- SW

Lease Owner A. Scott Ritchie

Lease Name Baker "A"

Well No. 1

Office Address Union Center Building - Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed 9-26-66

19

Application for plugging filed 9-26-66

19

Application for plugging approved 9-26-66

19

Plugging commenced 3:00 P.M. 9-26-66

19

Plugging completed 4:30 P.M. 9-26-66

19

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production none

19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation none Depth to top Bottom Total Depth of Well 3880 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|----------------|---------|------|-----|--------|--------|------------|
| Sand and Shale | | 0 | 250 | 10 3/4 | 250 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with mud to 240' Set plug and hulls with 35 sacks cement. Mud to 40' plug and hulls to hold kelly weight with 15 sacks. Plugged rat hole with 20 sacks

RECEIVED
STATE CORPORATION COMMISSION
SEP 30 1966
CONSERVATION DIVISION
Wichita, Kansas
9-30-66

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor B & B Drilling Inc..

Address 548 Petroleum Building - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick ss.
Bill Lahar (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Bill Lahar

548 Petroleum Building - Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of September, 19 66

Alma A. Neiser

Notary Public.

My commission expires May 31, 1970

B & B DRILLING, INC.

548 Petroleum Building

Wichita, Kansas 67202

September 29, 1966

DRILLERS LOG

Re: Baker 1-"A"

SW/4 SW/4

Section 4-24S-5W

Reno County, Kansas

COMPANY: A. Scott Ritchie
 CONTRACTOR: B & B Drilling Inc.
 TOTAL DEPTH: 3880'
 COMMENCED: September 16, 1966
 COMPLETED: September 26, 1966

| | | |
|------|------|----------------------|
| 0 | 30 | Surface Clay |
| 30 | 160 | Sand |
| 160 | 250 | Clay and Shale |
| 250 | 590 | Shale |
| 590 | 720 | Shale |
| 720 | 1000 | Shale and Lime |
| 1000 | 1211 | Shale and Lime |
| 1211 | 1530 | Shale and Lime |
| 1530 | 1850 | Shale and Lime |
| 1850 | 2066 | Shale and Lime |
| 2066 | 2445 | Shale and Lime |
| 2445 | 2607 | Shale and Lime |
| 2607 | 2835 | Lime and Shale |
| 2835 | 2942 | Lime and Shale |
| 2942 | 3045 | Lime and Shale |
| 3045 | 3140 | Lime and Shale |
| 3140 | 3185 | Lime and Shale |
| 3185 | 3295 | Lime and Shale |
| 3295 | 3438 | Lime and Shale |
| 3438 | 3465 | Mississippi top 3423 |
| 3465 | 3527 | Mississippi |
| 3527 | 3597 | Mississippi - Lime |
| 3597 | 3634 | Mississippi |
| 3634 | 3743 | Lime and Shale |
| 3743 | 3767 | Lime and Shale |
| 3767 | 3785 | Shale and Lime |
| 3785 | 3854 | Shale and Lime |
| 3854 | 3870 | Shale and Lime |
| 3870 | 3880 | Lime |
| 3880 | | |

Total Depth D & A

We certify the above and foregoing to be true and correct
 copy of the log on the Baker 1-A, located in Reno County, Kans.

B & B DRILLING INC.

Bill Lahan

President

Alma A. Kries

Notary Public

Subscribed and sworn to before me
 this 29th day of September. My commission expires May 31, 1970