STATE OF KANSAS STATE-CORPORATION COMMISSION	WELL PLUGGING K.A.R82-3		API NUMBER 9-23-69	
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAME_Kincaid	
Wichilas Kunsus Over	TYPE OR PRI	MT	WELL NUMBER 1	
	NOTICE: Fill out c	ompletely	· · · · · · · · · · · · · · · · · · ·	
-	and return to C		4,950 Ft. from S Section Line	
F			2,310 Ft. from E Section Line	
LEASE OPERATOR Feco		·	SEC. 21 TWP. 24 RGE. 4W (E) OF (W)	
ADDRESS 1134 Armstrong. Wichita, Ks.			COUNTY Reno	
phone# 316) 788-6282 operators License No. 9059			Date Well Completed 9-23-69	
Character of Well good			Plugging Commenced 10-21-91	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 10-23-91	
The plugging proposal was appr	oved on <u>10-21-91</u>	 	(date)	
by			(KCC District Agent's Name).	
Is ACO-1 filed? Yes If	not, is well log a	ttached?		•
Producing Formation Miss	Depth to T	ор 3367	Bottom 3374 T.D. 3374	
Show depth and thickness of al	l water, oll and ga	s formatio	RECEIVED STATE COPPORTION COMMUSSION	Ŀ
OIL, GAS OR WATER RECORDS	<u>_</u>		SING RECORD 1-13-9	<u>'</u>
Formation Content	From To		Put in Pulled out 1 3 1991	- _}
Miss Water	0 332 0 3367	8 5/8 5 ¹ 2	333 None 2,090 Wishbar V 2000	-
				-}
Describe in detail the manner	In which the well w	as plugged	, indicating where the mud fluid w	-
placed and the method or meth	ods used in introdu	cing it in	to the hole. If cement or other plu	uas
Sanded back to 3305 Dumped 5 sa	<u>icks cement with bal</u>	ller, Sh o t	ed, from feet to feet each se casing off at 2,090 Pulled casing	· † •
to 565' foot Pumped 35 sacks by asing on out filled surface pir			t. circulated cement to top.Pulled	
(If additional desc				_
Name of Plugging Contractor_Ly			License No. 30375	
Address 1103 S St. John Lyon			2.00000 1101	
NAME OF PARTY RESPONSIBLE FOR		ck Gagnebi	n	_
STATE OF Kansas	COUNTY OFReno	o	,ss.	
Rick GAGNEDIN		CLE	mployee of Operator) or (Operator)	of '
above-described well, being fi		ath, says:	That I have knowledge of the fact he above?described well asy filed th	S ,
the same are true and correct,	so help me God.		John Maria Line	1441
	·	Signature	11 II I COPAL	_
		Address)	Hatchinson KS 67501	_
A MINY PUBLE - STATE OF VESCO I BED AN	D SWORN TO before m	(.)	2th day of Member, 19 4/	_
脚 侧 ky Appl. Exp. 3—2.5-2.3	. ~ -	10	ulola Flasler Notary Public	

My Commission Expires: Mac 29 1993