

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. MARKET, ROOM 2078
WICHITA, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out Completely
and return to coms. div.
office within 30 days.

API NUMBER 15-155-20870 -0000
LEASE NAME Wagler
WELL NUMBER 1
330 ft. from S Section Line
1650 ft. from E Section Line
SEC. 21 TWP. 24 RGE. 8 (E) or (W)
COUNTY Reno

LEASE OPERATOR Pintail Petroleum
ADDRESS 225 N. Market, Wichita, KS 67202
PHONE # (319) 263-2243 OPERATORS LICENSE NO. 5086

Character of well oil
(Oil, Gas, D&A, SWD, input, Water Supply Well)

RECEIVED
KANSAS CORPORATION COMMISSION

Date Well Completed _____
Plugging Commenced 5/13/03
Plugging Completed 5/14/03

The plugging proposal was approved on 5/13/03 **MAY 28 2003 5-28-03** (date)
by Doug Louis CONSERVATION DIVISION WICHITA, KS (XCC District Agent's Name)

Is ACO-1 filed? yes if not, Is well log attached? not available to us

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3900
Show depth and thickness of all water, oil and gas formations

OIL, GAS OR WATER RECORDS		CASING RECORD				
Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	407	none
				4 1/2	3883	2235

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Sand at 3390, bail 4 sacks cement. Shot pipe at 2419, 2235, work free. Pull to 1350, pump 35 sacks cement. Pull to 750, pump 35 sacks cement. Pull to 450, circulated 180 sacks cement to surface. Pull rest of pipe.

Name of Plugging Contractor Quality Well Service, Inc. License No. 31925
Address 401 West Main, Lyons, KS 67554

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pintail Petroleum
STATE OF Kansas COUNTY OF Sedgewick, ss.

Flip Phillips (Employee of Operator) or (Operator) of above - described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above - described well as filled that the same are true and correct, so help me God.

(Signature) Water Phillips
(Address) 225 N. Market, Ste. 300, Wichita, KS

SUBSCRIBED AND SWORN TO before me 20th day of May, 2003
Susan Utterback Notary Public

My commission Expires: 9/7/06

Form CP-4
Revised 05-88

