

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

MAR 6 1986

API NUMBER 15-151-21,359-<sup>50</sup> (of this well)

CONSERVATION DIVISION  
Wichita, Kansas

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Riseden Ltd. OPERATORS LICENSE NO. 9427  
c/o Sharp Eng. Oil Operations 265-9825 316-721-2638  
ADDRESS 708 One Main Place, Wichita, Ks. 67202 PHONE # 316-788-3365

LEASE (FARM) Kerr WELL NO. #1 WELL LOCATION NW NE SE COUNTY Pratt  
SEC. 24 TWP. 29 RGE. 14 (W) or (E) TOTAL DEPTH 4504' PLUG BACK TD 4449'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 298' CEMENTED WITH 350 SACKS  
CASING SIZE 5-1/2" SET AT 4503' CEMENTED WITH 200 SACKS  
PERFORATED AT 4435'-40'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) Filed by operator

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Rees 316-721-2638

Gary Sharp PHONE # (316)-788-3365

ADDRESS 708 One Main Place, Wichita, Ks. 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold  
(Operator or Agent)

DATE: March 5, 1986

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

JUN 1 9 1986

March 19, 1986

EXPIRES

WELL PLUGGING NOTICE

Kerr #1  
NW NE SE  
Sec. 24-29S-14W  
Pratt County

Riseden Ltd./  
Sharp Engineering Oil Operations  
708 One Main Place  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).