15-155-20601-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

iPI Number 15 (of this well)	
esse Owner Hartnock + Las Company	
ddress 6 Eestwood Blutchinson, Kr. 67	
ease (Farm Name) Kauffman	
ell Location NE NE SW Sec. 24 Twp. 24 Rge.	
County Band Total Depth 3430	Field Name
tl Well Gas Well Input Well SWD Well Rota	
ell Log attached with this application as required Hes	
ate and hour plugging is desired to begin < -/8-80	
Name of company representative authorized to be in charge of p	
Plugging Contractor To ask Thurst Caring	
ddress & & 3th Hutchinson, K5 67501	
Invoice covering assessment for plugging this well should be so	ent to: RECEIVED STATE CORPORATION COMMISSION
Address 6 Eastwood Hutchinson, KE	AUG 1 9 1980 8-19
and payment will be guaranteed by applicant or acting agent.	CONSERVATION DIVISION Wichita, Kansas
Signed: Man	cant or Acting Agent

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP H. DICK CAROL J. LARSON

Governor
- Chalman
Commissioner
Commissioner
Executive Secretary



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

August 19, 1980

#### WELL PLUGGING AUTHORITY

Kauffman #1
NE NE SW, Sec.24-24S-5W
Reno County
3430'
Mark Hurst Casing

Haven 011 & Gas Company 6 Eastwood Hutchinson, KS 67507

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbert Toman, Box 180, Halyrood, KS 67450

is hereby assigned to supervise the plugging of the above named well