





WM. H. AVERY Governor  
 WILLIAM B. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

March 17, 1966

RECEIVED  
STATE CORPORATION COMMISSION

MAR 21 1966

CONSERVATION DIVISION  
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Fesler
Description	NE NE SE 18-24-6W
County	Reno
Total Depth	3781'
Plugging Contractor	?

Solar Oil Company  
 1117 Union National Bldg.,  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas  
 is hereby assigned to supervise the plugging of the above named well.