

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 20 1963

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

March 15, 1963

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Tom Buffington of Red Tiger Drlg. Co. has this
date requested permission to plug the following described well:

Mr. Tom Buffington guarantees payment of the plugging fee.

Operator's full Name: Hinkle Oil Co.

Complete Address: 1016 Union Center, Wichita, Kansas.

Lease Name: Grunder #1 Well No. #1

Location: Approx. S/2 NW NE Sec. 19 Twp. 25S Rge. 14 (E) (W) X

County Stafford Total Depth 4259' Oil Well _____

Gas Well _____ Input Well _____ SWD Well _____ D & A X Lost Hole _____

Mr. Tom Buffington was instructed to plug the well as follows:
255' of 8 5/8" surface pipe circulated with 280 sacks cem.
Hole filled to 250' with heavy drill mud, 1/4 sack hulls, 1st
cem. plug & 25 sacks cement. Hole filled to 40' with heavy
drill mud, 1/4 sack hulls, 2nd cementing plug & 15 sacks cem.
to base of cellar. Rathole bridged & 2 sacks cement.

Very truly yours,

H. J. Justice
Conservation Division Agent