

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,378-00-00
 (For office use only)

1. Operator W. L. KIRKMAN, INC.

Starting Date April 3, 1977

Address P.O. Box 18611 Wichita KS 67207

County Pratt

2. Contractor H-30, Inc.

* Sec 24 Twp 29 S Rge 14 W

Address 200 N. Main, Wichita KS 67202

Spot Location C E/2 SE/4

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil _____ Gas _____

Lease Name Andrews

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles 150 ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 240 ft.

Well No. 5

Est. Total Depth 3000 ft.

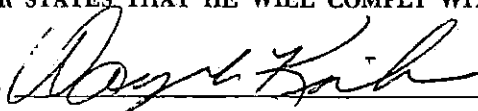
9. Alternate No. 1 _____ No. 2 _____


REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

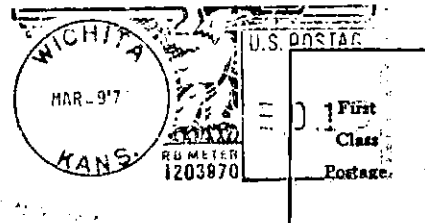
* WAS - RANGE 150'

Signature of Operator





W. L. KIRKMAN, INC.
180 South Rock Road, Suite 300
WICHITA, KANSAS 67207



State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

MAR 28 1977
03-31-77
WICHITA, KANSAS

245 N. WATER.
WICHITA, KS 67202

(IF PREFERRED, MAIL IN ENVELOPE)