STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mε

WELL PLUGGING RECORD

ake Required Affidavit	Stafford County. Sec. 12 Twp. 25 Rge. 14 K/W
ail or Deliver Report to	Location as "NE/CNW SW " or footage from lines
Conservation Division	NE SE SW
State Corporation Comm.	Lease Owner Cities Service Oil Co.
245 North Water	Lease Name Kachelman "A" (Washdown) Well No.]
Wichita, KS 67202	
	Office Address 700 Sutton Place Bldg., Wichita, Ks. 67202
	Character of Well (Completed as Oil, Gas or Dry Hole)
	Dry.Hole
	Date Well completed March 18,1978
-	Application for plugging filed (verbally) March 18,1978
	Application for plugging approved (verbally) March 18,1978
12-1-	Plugging commenced March 18,1978
	Plugging completed March 18,1978
	Reason for abandonment of well or producing formation
[]	No commercial quantity of oil or gas encountered
	If a producing well is abandoned, date of last production
	19
Locate well correctly on above	Was permission obtained from the Conservation Division or
Section Plat	its agents before plugging was commenced? Yes
ame of Conservation Agent who su	upervised plugging of this well Bill Owens
roducing formation	Depth to top Bottom Total Depth of Well 3220
how depth and thickness of all v	vater, oil and gas formations.
	THE DE LOS
OIL, GAS OR WATER RECORDS	CEIVEL CASING RECORD
FORMATION CTAT! (CR.	CONTENT FROM TO SIZE FUT IN PULLED OUT
	01410
<u> </u>	4-12-78
	N DN \$0X
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	Virginian
as placed and the method or met	in which the well was plugged, indicating where the mud flui hods used in introducing it into the hold. If cement or othe cter of same and depth placed, fromfeet to set.
Set 1st plug at 540' with 40	sacks
2nd plug at 280' with 35	
3rd plug at 40' with 12 s	
35 sacks in rathole.	
Cemented with Halliburton Com	mon Cement
	······································
· · · · · · · · · · · · · · · · · · ·	
(If additional de	scription is necessary, use BACK of this sheet)
ame of Plugging Contractor	Abercrombie Drilling, Inc.
STATE OF KANSAS	CEDENTON
STATE OF <u>KANSAS</u> Jack L. Partridge, A	SELT SOC THORE
	ss't. SecTreas. (employee of owner) or (owner or operator) of the above-described
	That I have knowledge of the facts, statements, and matters herein contained and the log of the same are true and correct. So help me.Cod.
20016-described wen as med and that me i	sime are true and correct. So help the God.
494494944444444444444444444444444444444	(Signature) full A Parket el
Link OR A With	801 Union Center, Wichita, Kansas 67202
27	(Address)
SWORN TO before me	this 11th day of April 19 78
	Haridua Kirlinera.
July 21, 19	79 Sandra Richman Notary Public.
My commission experses Outy 219 13	Junut a Kromilan
A Contract of the Contract of	