STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansus

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	STAFE	STAFFORD County. Sec. 19 Twp. 25S Rge. $14W$ (E) (W)							
NORTH	Location as "N	NE/CNW#SW#" Western J	or footage fro	m lines 210'	NORTHEAST	OF NE SW			
	Lease Name_	BOYLAN #				Well No			
	Office Address	925 PATTO	N ROAD,	GREAT BEND					
- -		Well (completed		Dry Hole)	DRY I				
		npleted		8/18 8/19		19 ⁶ 3	 		
	1	r plugging filed_ r plugging appro		8/19		1962	<u></u>		
		nenced		м. 8/19		1963	<u>;</u>		
-0-	Plugging com	pleted	11:30 A.	м. 8/19		1963	<u>; </u>		
		andonment of we			RY HOLE				
		If a producing well is abandoned, date of last production							
				_					
Locate well correctly on above Section Plat	menced?		the Conserva	ation Division	or its agents b	efore plugging was co	om-		
Name of Conservation Agent who sur	pervised plugging of the	his well AR	CHIE V. E	LVING					
Producing formation		Depth to top	Botton	<u>, </u>	Total Depth	of Well 4350 r	Feet		
Show depth and thickness of all wate	er, oil and gas formatio	ons.							
OIL, GAS OR WATER RECOR	EDS				•	CASING RECORE)		
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED DUT			
FURNATION		-0-	316	8-5/8"	, , , , , , , , , , , , , , , , , , ,	- Agrees and I			
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	-								
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			-						
			-						
FILLED HOLE TO 300' WIT	EMENT THROUGH	DRILL PIPE		WITH 10 S	-	ROTARY MUD.			
			CONS	ERVATION C	IVISION				
			V	Vichita, Kans	as				
·		 							
		-	· .						
						·			
Name of Plugging Contractor	(If addition	al description is nec	essury, use BACE	of this sheet)					
Address									
	<u></u>						==		
STATE OF KANSAS	, co	UNIY OF_B		. WW	_, SS.	v			
F. L. COPELAND well, being first duly sworn on oath	core. That I have I					x) of the above-descr			
above-described well as filed and th					rs herein con	ained and the log of	the		
constitute from as more and th	are paine are fine (1	//	/			
		(Signature)	(,0). (- gell	anu z				
W. W. Life year			<u>925 Patto</u>		GREAT BEN	d, Kansas			
Subscribed and Sworn to be	fore me this	20TH day of	<u> </u>	•		9 <u>63</u>			
1 11 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		To 144-200 01	(1)	, N. 41					
	me 12 1066		RUTH M.	771. Kruckenb	<i>LORINGE</i> ERG	Notary Publi			
My commission expires U	INE 13, 1966		130111 194	MANAGERE		Houry & abli	٠.		

DRILLERS LOG BOYLAN #1

CASING RECORD: 5 JTS. 8-5/8"

COMPANY:

WESTERN PETROLEUM Co., INC.

20# CASING

CONTRACTOR:

WESTERN PETROLEUM Co., INC.

TOTAL DEPTH:

43501

COMMENCED:

, August 7, 1963 —

COMPLETED:

August 18, 1963

DESCRIPTION: C. NE SW SECTION 19-T255-R14W

STAFFORD COUNTY, KANSAS

ELEVATION:

1993 KB 1991 DF

			
FORMATION .	FROM	<u>TO</u>	REMARKS
SOIL, SAND, SHELLS RED BED AND SHELLS RED BED ANHYDRITE RED BED, SHALE, SHELLS SHALE AND SHELLS SHALE, SHELL, RED BED SHALE AND LIME LIME AND SHALE LIME LIME AND SHALE LIME CHERT LIME AND SHALE SHALE CHERT CHERT AND LIME LIME RTD	008 268 3945 1706 1706 1706 1706 1706 1706 1706 1706	260 318 940 945 17615 224570 2577 2793 2793 31460 3750 4260 4270 4370 4370 4370 4370	SPUDDED @ 4:45 P.M., 8/7/63. RAN 5 JTS. 20# NEW PIPE, (310.54). SET @ 317'. CEMENTED WITH 300 SXS. COMMON CEMENT, 2% GEL, 5 SXS. CC, 4 SXS. AC. PLUG DOWN @ 3:30 A.M., 8/8/63. CEMENT CIRCULATED. DST.#1.4187-4225' OPEN 40 MINUTES PRECOVERED 12' DRILLING MUD. No SHOWS. IBHP 0#/30 MIN.; FBHP 0#/30 MIN.; IFP-FFP 0#; HH 2015#. D & A, 8/18/63. AUG 27 195. AUG 27 195.
LOG TOPS	•		CONSERVATION Division of Wichita, Kansas
ANHYDRITE HEEBNER LANSING B/KC MISSISSIPPI KINDERHOOK VIOLA TD	934 3606 3778 4060 4216 4225 4277 4350	+1059 -1603 -1785 -2067 -2223 -2232 -2284 -2357	

STATE OF KANSAS

COUNTY OF BARTON

I, THE UNDERSIGNED, BEING DULY SWORN ON OATH, STATE THAT THE ABOVE STATEMENT AND LOG ARE TRUE AND A CORRECT RECORD AND LOG OF THE WELL DRILLED AT THE LOCATION ABOVE DESCRIBED.

WESTERN PETROLEUM CO., INC.

DRILLING SUPT.

SUBSCRIBED, AND SWORN TO BEFORE ME THIS 22ND DAY OF AUGUST, 1963.

RUTH M. KRUCKENBERG, NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 13, 1966.