STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Staff | Stafford County. Sec. 19 Twp. 25S Rge. 14W (E) (W) | | | | | | |
|--|--|--|----------------|---------------------------------------|--|-------------------|-----------------|--|
| NORTH | Location as "NE/CNW%SW%" or footage from lines C NW NE | | | | | | | |
| !!!!! | Lease Owner Hinkle Oil Company | | | | | | | |
| | Lease Name Grunder No. 1 Well No. 1 Office Address 1016 Union Center Bldg., Wichita, Ks. | | | | | | | |
| <u>i</u> | Character of Well (completed as Oil, Gas or Dry Hole) D&A | | | | | | | |
| | Date well completed March 15 19 63 | | | | | | | |
| i i i | Application for plugging filed Mar | | | | | | 63 | |
| | Application for plugging approved March 15 19 6.3 | | | | | | 6.3 | |
| | Plugging commenced March 15 19 | | | | | | | |
| | | | March 15 19 63 | | | | | |
| | Reason for aband | lonment of wel | l or producin | g formation | | D&A | | |
| | If a producing u | vall is abandon | ad data of la | ast production | | | | |
| <u> </u> | · · | | | vation Division or | | | | |
| Locate well correctly on above Section Plat | menced? | | • | Yes | - <i>cy</i> | | | |
| lame of Conservation Agent who supe | rvised plugging of this | well | | Archie | V. Elvi | ng | | |
| roducing formation | De | epth to top | Bottor | n 7 | Total Depth of | Well 4259! | _Feet | |
| how depth and thickness of all water, | oil and gas formations | • | | | | | | |
| OIL, CAS OR WATER RECORD | S | | | | • | CASING RECOR | lD | |
| | CONTENT | FROM | ТО | SIZE | GHT (A) | PULLED DUT | | |
| FORMATION | 33111611 | INGP | 10 | 8 5/8" | 253 [†] | -0- | | |
| | | · | | 0 0/8 | 400 | | | |
| | <u> </u> | | | | | | | |
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| Describe in detail the manner in | 1 | | <u> </u> | <u> </u> | | <u> </u> | | |
| | 401 | <u> </u> | g 1/4 | ole up to | FRE CORPO | PATION COMMISS | 701/ | |
| | | | | | STATE CORFU | | | |
| | <u> </u> | <u> </u> | | | 17.7.7.7 | R 22 1963 | | |
| | | | | | | | . ma Dall | |
| | | | | | - NOTE | RVATION DIVIS | MO | |
| , | | | | | mi COMPE | chita, Kansas | | |
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| - | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | = | lescription is nece | | | | | | |
| Name of Plugging Contractor | | _ | _ | Co. | <u> </u> | | | |
| Address | Box_1 | 73Russ | sell, K | ansas | | | | |
| | | | • | | | - | | |
| STATE OF KANSAS | , COUN | NTY OF | SEDG | WICK , | SS. | | | |
| George A. A. | | | | xownex) xox (xowne | | | | |
| well, being first duly sworn on oath, s | | | | | herein contair | ned and the log o | of the | |
| bove-described well as filed and that | | , | - | a. a. | Ø _ | | | |
| | (| Signature)_C | WO'S | e u. u | - | | | |
| | | 59 | O FOLK | th Natl | Rank Bld | g. Wichita | a. Ke | |
| and the second of the second o | | علقيل ا | | (A | ddides) | | <u></u> | |
| SUBSCRIBED AND SWORN TO before | re me this19th | day of_ | | <u>March</u> | , 19_ | <u>6</u> 3 | | |
| | | | 0. | Dadi. | V Xka | w · | | |
| ly commission expires 1 | 1-17-66 | | | | -,-/ | Notary Pub | lic. | |
| y commission expires. | | ···· | | | | | | |
| | | | > · | | | | | |

DRILLERS LOG

Grunder No. 1

CASING RECORD: COMPANY: .

Hinkle Oil Company

DESCRIPTION: C NW NE

19=25S-14W

8 5/8" 0 253

CONTRACTOR:

Red Tiger Drilling Co.

Stafford Co., Kans.

w/280 sx cement

COMMENCED: '

March 4, 1963

ELEVATION:

COMPLETED:

March 15, 1963

TOTAL DEPTH: 4259'

| • • | | | | • • • |
|----------------------|-------|------|--------------|--------------------------------|
| FORMATION | 17.9. | FROM | TO | REMARKS |
| | | , | 7.00 | • |
| Sod & Sand | | . 0 | 195 | • |
| Blue Shale | r 1 | 195 | 255 | BED I'M SOND FOR B B B BOW BY. |
| Red Bed | • | 255 | 265 | RECEINED |
| Anhydrite & Shells | | 265, | 285 8 | TATE CLERENCE TY TO THE CA |
| . Shale Shells & Red | Bed · | 235 | 925 | 200 00 1003 |
| Anhydrite | • • | 925 | 965 | MAR 22 1963 |
| Shale & Shells | ٠. | 965 | 1612 | |
| Shale | • | 1612 | 1800 | CONSERVATION DISTRICT |
| Shale w/Lime | , | 1800 | 3205 | Wichita, Kansas |
| Lime | | 3205 | 3222 | |
| Lime & Shale | . , | 3222 | 3375 | |
| Lime . | • | 3375 | 4170 | |
| Lime & Chert | | 4170 | 4210 | |
| Lime | | 4210 | 4215 | |
| Lime Shale & Chert | | 4215 | 4241 | · |
| Lime . | | 4241 | 4259 | |
| * | | | | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING CO.

George A. Angle

Bubscribed and sworn to before me this 19th day of March, 1963.

Motory Fublic

My Commission Expires:

11-17-66