Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

INV. NO.

RECEIVED STATE CORPORATION COMMISSION

AUG 19 1963 8-19-63 CONSERVATION DIVISION Wichita, Kansas

Operator t	s Full Na	mel	loodma	an÷Ian	nitti	Drilli	ng C	ompany					
Complete .	Address:_	714	Unior	Nat'	1 Bank	Bldg.	, Wi	chita,	Kan	sas			
Lease Nam	e Birk	ett	 -				W	ell No.	1				
Location	NW NE	NE_				Šec.	20	_Twp21	<u>+ R</u>	ge •_	8_	_(E)_	(M) <u>X</u>
County	Reno						rotal	Depth_	<u> </u>	<u> 188</u>	1		
Abando ned	Oil Well	L	Gas	Well	Inp	ut Well_	<u> </u>	SWD Wel:	ı	D	& A	. <u> </u>	ζ
Other wel	l as here	after	indic	ated:_		<u>-</u>				·		<u> </u>	
Plugging	Contracto	ri_()perat	or			<u>_</u> _						
Address:_	dress:License No												
Operation													
The Above	well was	3 plug	ged as	follo	ws:								
Heavy m	ud circ	ulate	∍d. E	lole f	illed	with m	ud t	o 225 '	P	lug	an	d ≟ s	ack
hulls p	ushed t	o 22	j¹ and	ceme	nted w	rith 20	sac	ks thro	ough	dr	<u>ill</u>	nine) <u></u>
Hole fi	lled wi	th mu	ıd to	351.	Plug	and ½	s <u>ack</u>	hulls	ខ្លួ	hed	to	351	and
hole ce	mented	to ba	is e of	cell :	<u>ar wit</u>	h 10 s	acks	<u>. Rath</u>	ole	_br	idg	<u>ed, a</u>	ind con
cemente	d with	2 sac	eks.					<u> </u>					
			7 · F . J . L										
·					<u></u>	· <u></u>							
					 							 	
I hereby	certify t	that t	he abc	ve wel	l was p	lugg ed a	s her	ein sta	ted,				وسر
		IN	V 0	I C E	D		Si	gned:X	Zek	erb	!	2	Jonan
	r	ነለፕሮ	Z.	1,5/6	۵			T.	lell.	Plu	ggin	g Supe	rvisor