

RECEIVED
STATE CORPORATION COMMISSION

APR 28 1982

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-185-21,551-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Co.

ADDRESS 617 Union Center Bldg. PHONE # (316) - 267-3241

LEASE (FARM NAME) Brock-Beck WELL NO. 1-31

WELL LOCATION C NE SE SW SEC. 31 TWP. 25S RGE. 14 (~~EAST~~)(West)

COUNTY Stafford TOTAL DEPTH 4400 FIELD NAME Poos Ext.

OIL WELL GAS WELL INPUT WELL SWD WELL D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(if not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-9-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913) - 483-5371

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO.

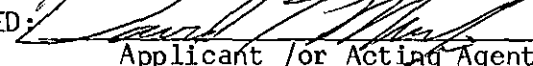
ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316) - 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Co.

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316) - 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: 
Applicant /or Acting Agent

David L. Murfin

DATE: April 23, 1982

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

~~April 16, 1982~~

INVOICE NUMBER: ~~9944-W~~

TO: ~~Murfin Hrlg. Co.~~
~~617 Union Center Bldg.~~
~~Wichita, KS. 67202~~

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Brock-Beck #1
NE SE, Sec. 31-25S-14W \$143.00
Stafford
T.D. 4400'

NOTE: We also need the following before our file is completed:

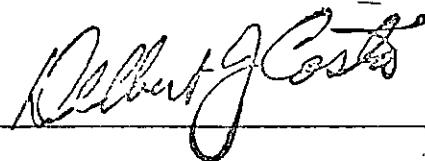
- x _____ Well Plugging Record (CP-4)
- x _____ Well Log
- x _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

~~Mr. J.H. Metz Box 55 Stafford Ks. 67578 (316) 234-6930~~

is hereby assigned to supervise the plugging of the above mentioned well.