

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

"OWWO"

API NUMBER 15-047-20, 198-A-00-01 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. 5047

ADDRESS P. O. Box 2273, Wichita, Kansas PHONE # (316) 262-3748

LEASE (FARM) KING WELL NO. 2 WELL LOCATION SW NW SE COUNTY Edwards

SEC. 2 TWP. 26S RGE. 18 (E) or (W) TOTAL DEPTH 4667' PLUG BACK TD 4622'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 320' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4667' CEMENTED WITH 150 SACKS

PERFORATED AT 4581-83'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

RECEIVED  
STATE CORPORATION COMMISSION

FEB 10 1985

FEB 10 1985

CONSERVATION DIVISION  
Wichita, Kansas

CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed use back of form)  
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rupe Oil Company, Inc. PHONE # (316) 262-3748

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PLUGGING CONTRACTOR Gallaughier Well Service, Inc. LICENSE NO. 8752

ADDRESS P. O. Box 100, Isabel, Kansas 67065 PHONE # (316) 739-4564

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: February 18, 1985

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 20 1985

EXPIRES

February 20, 1985

WELL PLUGGING NOTICE

15-047-20198-00-01

King #2  
SW NW SE  
Sec. 2-265-18W  
Edwards County

Rupe Oil Company, Inc.  
P. O. Box 2273  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).