

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-047-00129-00-01 completion date of this well January 15, 1963 6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. #5047  
ADDRESS P. O. Box 2273  
Wichita, Kansas 67201 PHONE # (316) 262-3748  
LEASE (FARM) NEWSOM 'B' WELL NO. 1 WELL LOCATION C SE NE COUNTY Edwards  
SEC. 12 TWP 26 SOUTHEAST 18 (W) TOTAL DEPTH 4592' PLUG BACK TD 4565'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL x D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE already SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
in hole  
CASING SIZE 4 1/2" SET AT 4590 CEMENTED WITH 100 SACKS  
PERFORATED AT 4520' - 36'

CONDITION OF WELL: GOOD x POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RUPE OIL COMPANY, INC. / John J. Cecil, Jr. PHONE # (316) 286-5553  
ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PLUGGING CONTRACTOR RUPE ENERGY, INC. LICENSE NO. 8752  
ADDRESS P. O. Box 2273, Wichita, Kansas PHONE # (316) 262-3748

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John J. Cecil, Jr.

MAR 27 1986

CONSERVATION DIVISION  
Wichita, Kansas

DATE:

March 26, 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 27 1986

EXPIRES

March 27, 1986

WELL PLUGGING NOTICE

15-047-00129-00-01

Newsom "B" #1  
C SE NE  
Sec. 12-26S-18W  
Edwards County

Rupe Oil Company, Inc.  
P. O. Box 2273  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).