

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM

15-047-30110-0000 (PLEASE TYPE FORM and File ONE Copy)

API # N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Madden WELL# 1 SEC. 12 T. 26S R. 18 (~~East~~/West)

- C - NE - SE SPOT LOCATION/XXXX COUNTY Edwards

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 294 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4596 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4507-4531

ELEVATION 2158 K.B. T.D. 4597 PBDT 4548 ANHYDRITE DEPTH 1155
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Run 2" EUE tubing to 4540. Use 60/40 Poz 4% gel and spot

35 sx. Pull bottom of tubing to 1200 ft. and spot 25 sx. Pull bottom of tubing to 300 ft. and circulate cement to surface. Pull tubing and fill hole.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE# (913) 798-2430

ADDRESS P.O. Box 375 City/State Ness City, Kansas 67560

PLUGGING CONTRACTOR Allied Cementing Company KCC LICENSE # N/A
(company name) (contractor's)

ADDRESS Box 31, Russell, KS 67665-0031 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) October 14, 1993

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR **RECEIVED**
STATE CORPORATION COMMISSION

DATE: 10-4-93 AUTHORIZED OPERATOR/AGENT: Jack Gurley (signature)

CONSERVATION DIVISION
Wichita, Kansas

OCT 05 1993

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 5, 1993

Pickrell Drilling Company Inc
110 N Market Suite 205
Wichita KS 67202

Madden #1
API 15-N/A
C NE SE
Sec. 12-26S-18W
Edwards County

Dear Ed Mondero,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760

Electra Inc.

SEC. 2 TWP. 26S RGE. 18W

RADIATION ACCURLOG

WICHITA
FILE COPY.

COMPANY PICKRELL DRILLING COMPANY
 WELL MADDEN # 1
 FIELD WILDCAT
 COUNTY EDWARDS STATE KANSAS

Location C NE SE Other Services:
 Sec. 12 Twp. 26S Rge. 18W

Permanent Datum: GROUND LEVEL, Elev. 2153' Elev.: K.B. 2158'
 Log Measured From K.B., FIVE Ft. Above Perm. Datum D.F. 2155'
 Drilling Measured From KELLY BUSHING G.L. 2153'

Date	GAMMA RAY	NEUTRON	ACCURLOG	CALIPER
7-20-65	ONE	ONE	ONE	ONE
Run No.	ONE	ONE	ONE	ONE
Depth—Driller	4603	4603	4603	4603
Depth—Logger	4597	4597	4597	4597
Btm. Log Inter.	4589	4597	4592	4587
Top Log Inter.	0	3100	287	3100
Casing—Driller	8 5/8 @ 289	@	@	@
Casing—Logger	287			
Bit Size	7 5/8			
Type Fluid in Hole	WATER BASE STARCH MUD			
Dens. Visc.	10.1 69			
pH Fluid Loss	6.4 10 ml	ml	ml	ml
Source of Sample	FLO L INE			
R ₉₀ @ Meas. Temp.	.08 @ 80°F	@ *F	@ *F	@ *F
R ₁₀₀ @ Meas. Temp.	.06 @ 80°F	@ *F	@ *F	@ *F
R ₁₅₀ @ Meas. Temp.	@ *F	@ *F	@ *F	@ *F
Source: R ₉₀ R ₁₀₀	MEASURED			
R ₉₀ @ BHT	.11 @ 115°F	@ *F	@ *F	@ *F
Time Since Circ.	NONE			
Max. Rec. Temp.	115 *F	*F	*F	*F
Equip. Location	103 KANSAS			
Recorded By	B.F. JOHNSON			
Witnessed By	RALPH RUWWE			

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FILE COPY.

RECEIVED
STATE CORPORATION COMMISSION

OCT 05 1993

CONSERVATION DIVISION
Wichita, Kansas