

NOTE\* Please send copy of State Authorization to Plugging Contractor!!!

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER Comp. 1/7/80 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)

6/89

LEASE OPERATOR Hupfer Oil & Gas OPERATORS LICENSE NO. 5407 ADDRESS 25th & Vine Hays, KS 67601 PHONE # ( )

LEASE (FARM) Bowden WELL NO. #1 WELL LOCATION N/2 NW NW COUNTY Stafford SEC. 20 TWP. 25S RGE. 14W (W) TOTAL DEPTH 4290' PLUG BACK TD 3896'

Check One:

OIL WELL x GAS WELL D & A SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 339 CEMENTED WITH SACKS CASING SIZE 4 1/2 SET AT 4288 CEMENTED WITH SACKS PERFORATED AT 3880-85

CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug in accordance to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACC-1 FILED

RECEIVED STATE CORPORATION COMMISSION

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible

DEC 10 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

CONSERVATION DIVISION Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Hupfer Oil & Gas PHONE # ( )

ADDRESS Same As Above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050

6/89

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)

DATE: 12/16/88

1

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

MAR 19 1989

EXPIRES

December 19, 1988

WELL PLUGGING NOTICE

Bowden #1  
N/2 NW NW  
Sec. 20-25S-14W  
Stafford County

Hupfer Oil & Gas  
25th & Vine  
Hays, KS 67601


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760