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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-047-21,060-0000

Dear Sir:

Mr. Lyle Juergensen of KAW Dily. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Penguin Ret. & Pate-Dombayh Ret.

Complete Address: 502 Union City, Wichita, Ks. 67202

Lease Name: English Well No. 1

Location: C. NE Sec. 8 Twp. 25 Rge. 16 (E) (W)

County: Edwards Total Depth: 4375

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Juergensen was instructed to plug the well as follows:

- 8 5/8" S.P. to 454' w/ 325 SX
- 1st plug @ 960' w/ 50 SX
- 2nd plug @ 480' w/ 60 SX
- 3rd plug @ 40' → on to 0' w/ 10 SX
- 5th Rathoke w/ 10 SX
- Waterwell w/ 5 SX

Very truly yours,

Steve [Signature]
Conservation Division Agent