



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 RECEIVED
STATE CORPORATION COMMISSION
MAY 3 - 19/4
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr.	Marshall	of H & P			has this
dat	e requested pe	rmission to pl	lug the	e following describ	oed well:
Mr.	Marshall	gu	ıarante	ees payment of the	plugging fee.
Operator's full Name: Helmrich & Payne					
Соп	plete Address:	Box 558, Ga	rden	City, Kansas	
Lea	se Name:	USA	XGX	"G" Well No.	1
Loc	ation:	C SE SW		_sec. 18 Twp. 25	kge. 34 (E) (W)
Cou	Finney	nney Total Depth 51°		3 oil Well	
Gas	WellInpu	t WellSWI	Well_	D & AX_Lc	ost Hole
Mr.	Marshall	was	instru	cted to plug the v	vell as follows;
8 5/8" to 834& cirulated w/ cement. Mud 5193' to 800'					
Spot 35 sacks cement 800' to 700'				Mud 700' to 45'	
Plug, Hulls & 15 sacks cement 45' to 0'.					
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Very truly yours,

Conservation Division Agent