

STATE OF KANSAS
STATE CORPORATION COMMISSION
J. S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,316-00-00

LEASE NAME Lee

WELL NUMBER 1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 11 TWP. 29S RGE. 14W (E) or (W)

COUNTY Pratt

Date Well Completed

Plugging Commenced 1-8-02

Plugging Completed 1-10-02

RECEIVED

JAN 22 2002
01-22-02
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Kenneth S. White

ADDRESS 260 N. Rock Rd. Suite 240 Wichita, Kansas 67206

PHONE#(316) 618-9813 OPERATORS LICENSE NO. 30128

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

This plugging proposal was approved on (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4698

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	408'	None
				4-1/2"	4698'	3020'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each side.
Plugged off bottom with sand to 3450' and 4 sx. cement on top. Shot pipe @3200' and 3020'. pulled pipe up to 820', pumped 15' sx. gel, 550 sx. cement, pulled up to 430', pumped 50 sx. cement, pulled up to 40' and topped off with 30 sx. cement, 60/40 pos. 6% gel.
Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Kenneth S. White

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 17th day of January, 2002

[Signature]
Notary Public

My Commission Expires:

