

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21,931-00-00

LEASE NAME Ada Bass

WELL NUMBER 1

1320 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 11 TWP. 29 RGE. 14 (or (W))

COUNTY Pratt

Date Well Completed 6-29-89

Plugging Commenced 6-29-89

Plugging Completed 6-29-89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR R.J. Sullivan dba Sullivan & Co.

ADDRESS Suite 1700 320 S. Boston Tulsa, OK 74103

PHONE#(918) 584-4288 OPERATORS LICENSE NO. 03384

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-28-89 (date)

by District #1 (KCC District Agent's Name).  
to be filed

Is ACO-1 filed? by operator if not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4649

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
STATE CORPORATION COMMISSION  
7-7-89  
JUL 7 1989  
CONSERVATION DIVISION  
Wichita, Kansas

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

Bottom Plug: @ 1010' w/50 sacks cement thru drill pipe

Next Plug: @ 450' w/40 " " " " "

Top Plug: @ 40' w/10 " " " " "

10 sacks in Mouse Hole      15 sacks in Rat Hole      10 sacks in Water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co.; Inc. License No. 5929

Address P.O. Box 823 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Sullivan & Company

STATE OF Kansas COUNTY OF Barton, ss.

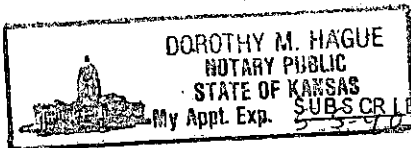
John Armbruster

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Armbruster

(Address) P.O. Box 823 Great Bend, KS 67530



SUBSCRIBED AND SWORN TO before me this 6th day of July, 19 89

Dorothy M. Hague  
Notary Public

My Commission Expires: 5-5-90

DRILLER'S WELL LOG

DATE COMMENCED: June 22, 1989  
DATE COMPLETED: June 29, 1989

Sullivan & Company  
C W/2 W/2 SW  
Sec. 11, T29S, R14W  
"Ada Bass #1"  
Pratt County, Ks.

0 - 780' Surface Soil, Sand, Shale  
780 - 955' Shale & Clay  
955 - 2186' Shale & Lime  
2186 - 3834' Lime & Shale  
3834 - 3848' Shale & Lime  
3848 - 4507' Lime  
4507 - 4600' Chert  
4600 - 4649' Sand  
4649' RTD

ELEVATION: 2010' R.B.

Surface Pipe: Set new  
8-5/8", 24' @ 425' w/100  
sacks 60/40 pozmix & 150  
sacks Lite.

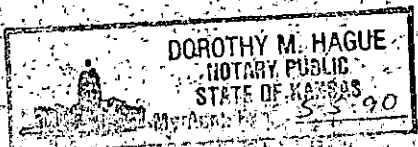
A F F I D A V I T

STATE OF KANSAS  
COUNTY OF BARTON ss

John Armbruster of lawful age does swear and state that the facts and  
statements herein are true and correct to the best of his knowledge.

*John Armbruster*

Subscribed and sworn to before me this 6<sup>th</sup> day of July 1989.



*Dorothy M. Hague*  
Notary Public

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