STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Iake Required Affidavit Iall or Deliver Report to: | FORMATION PLUGGING RECORD Strike out upper line when reporting plugging of formations. | | | | | | | |
|---|---|---|---|---|--|---|--|--|
| Conservation Division State Corporation Commission 800 Bitting Building | | Prott County. Sec. 25 Twp. 29 Rge. 14 (E) (W) | | | | | | |
| Wichita, Kansas | Location as "N1 | EWNWWSWW" | Coi or footage fr | inty. Sec. 🚣 2 om lines 5 & | . Twp. ベー ス Rg <i>Co-</i> し、 <i>N</i> モノ | Y NE/4 (W) | | |
| NORTH | Lease Owner | lion a | il Re | Lonina | . Co · | | | |
| | Lease Name Oller Well No. / | | | | | | | |
| • | Office Address El Danalo, arkansas | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Application for plugging filed 19 44 | | | | | | | |
| 1 1 | | | | | | | | |
| · [| | | | | | | | |
| , | Application for plugging approved 9.5 | | | | | | | |
| | Plugging comple | ted gan | -1 | 1.5 | | 19 | | |
| | Reason for abar | ndonment 6f well | or producin | g formationL | Dry Hal | <u>'-c-</u> | | |
| I I | T6 duning | 11 :1 | | • | | | | |
| | | | | | | re plugging was com- | | |
| Locate well correctly on above Section Plat | menced? U.e. | | | | | | | |
| ame of Conservation Agent who supe | ervised plugging of th | is well Eld | ا سر | Letty | *************************************** | | | |
| oducing formation | Dept | th to top | Botto | m1 | Total Depth of | Well 47.85 Feet | | |
| ow depth and thickness of all water | • | ons. | | | _ | 2107770 22022 | | |
| OIL, GAS OR WATER RECORD | S | | | | (| CASING RECORD | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | |
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| | *************************************** | | | | | | | |
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| | | J.C. Lang. | ÿ į, | *************************************** | ··· | | | |
| | | 25 29 | 14W | | | * | | |
| | TILL TEN | 15=-1-2-01NZ- | 40 | | | *************************************** | | |
| | ECON 11 | 132-10(| | | | | | |
| | *************************************** | 7 | | | *************************************** | | | |
| | | | | | | | | |
| Company dance remarding this wa | (If additional de | escription is necessary | , use BACK of | this sheet) | , C, | | | |
| Correspondence regarding this we | i should be addressed | | T Delar Sare T. T. | D | g | <u> </u> | | |
| ······································ | | ###################################### | 1450, | | | | | |
| ATE OF | COUN | TV OF | | | 50 | | | |
| | | - | | | | above-described well, | | |
| ng first duly sworn on oath, says: | | | | | | • | | |
| cribed well as filed and that the san | ne are true and corre | ct. So help me (| God. | | | , | | |
| • | , | (Signature) | | miles | - L | ques | | |
| | | (Dignature) | | الماساني البي البيني المالي المالي | SATE. | | | |
| | _ | r | | | Address Vica 100 | | | |
| SUBSCRIBED AND SWORN TO before | me this 23 | day of | Adres | | ON THIS TO | 1 206-24 | | |
| 11 | | y | 7 | 10,7/ | CAL | 1-106 | | |
| 9. | 11 1017 | | | , your | manage | Notary Public. | | |
| commission expires Trov | 7,11-6/ | | | 12 | 16/14 15 | <i>S</i> / | | |
| · · · | 19 | 0-6929 | 4-436M | /0,// | < // | (O) 15 | | |

Lion Oil Refining Company El Dorado, Arkansas

Allen Well No. 1

SE Corner of the NE/4, NE/4 Sec. 25-295-14W

Pratt County, Kansas

R. W. Wine Drilling Company Contractor:

Commonced: May 20, 1944 Completed: June 16, 1944

| , | . 9 | LOG | | • | |
|----------------|----------|--------------------|-------|---|----------------|
| Clay | | 0-30 | | | |
| Sand & Gravel | | 30~230 | | | |
| Red Rock | • | 230-255 | | | |
| Shale | | 255-505 8 | 5/8" | Casing comente | ed @ 500° |
| Shale & Shells | | 505-705 | • | | |
| Shale | | 705-1745 | | | |
| Shale & Shells | <u> </u> | 1745-1940 | | , , , | |
| Lime & Shale | E . | 1940-2060 | | 1 | |
| L i me | , | 2060-2462 | | .' | |
| Lime & Shale | • | 2462-3115 | | | |
| Lime | r . | 3115-3168 | | | |
| Lime & Shale | | 3168 - 3183 | • | | , |
| Lime | | 3183-3270 | ٠, | , | |
| Shale & Lime | | 3270-3305 | • | | |
| Lime | • | 3305-3513 | | , | |
| Shale | | 3513-3523 | | , | , |
| Lime | | 3523-3699 | • | | |
| Lime & Shale | | 3699-3750 | ٠, | , | |
| Lime | | 3750-3944 | | | , |
| Sand & Shale | | 3944-3974 | | à | |
| Lime & Shale | | 3974-4013 | | | |
| Lime | | 4013-4485 | | | |
| Limo & Shale | | 4485-4557 | | | |
| Lime & Chert | | 4557-4588 | | , , | , |
| Lime & Shale | | 4588-4615 | | | |
| Chert & Lime | | 4615-4650 | | , · , | • |
| Chert | | 4650-4653 | .(| • * | |
| Chert & Shale | | 4653-4690 | | | |
| Shale & Sand | | 4690-4696 | | | t _e |
| Shale & Lime | | 4696-4763 | | | |
| Lime & Chert | • | 4763-4785 | Tota. | L Depth 4785' | ٠, |
| | 4 | | | 4 | |

PLUGGING

FILE WEI 25 299 LHL State of Kansas)ss. EOOK PAGE 129:NE-40

I, Clyde W. Goddard, do hereby certify that the above is a true and complete log of the Allen Well No. 1, located in the SE Corner of the NE/4 of the NE/4 of Section 25, Township 295, Range 14 West Pratt County, Kansas

Sworn to and subscribed before me this 21st day of June

My commission expires March 27, 1948