15-155-20964-0000

Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit

COUNTY Reno SEC. 10 TWP. Location as in quarters or footage from lines: 24S RGE. 5 TWP. XX/W C E/2 NE SE

Lease Owner_	Associated Petroleum Consultants, Inc.				
Lease Name	Bontrager	We	11 No.	#2A	
Office Addre	ess_Suite 600 - One M	lain Place, W	ichita,	KS 67202	
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
Date Well Completed November			, 1983		
Application for plugging filed November 19, 1983					
Plugging commenced		5:00 p.m.			
Plugging completed		6:30 p.m.	_		

Reason for abandonment of well or producing formation D & A

Locate Well correctly on above Section Platt.

Was permission obtained from the Conservation Division or it's ves Agent's before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Maurice Leslie Producing formation Depth to top X bottom X3930' Х T.D. Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record Formation Content From To Size Pulled Out Put in 13 3/8' 337 none Describe in detail the manner in which the well was plugged, indicating where the mud

fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet feet for each plug set. to

Ran 35 sacks @ 700'	
50 sacks @ 380'	· · · · · · · · · · · · · · · · · · ·
 40 sacks @ 60' Wooden plug	
10 sacks Rat Hole	
10 sacks Mouse Hole	
 5 sacks Water Well	

(If additional description is necessary, use BACK of this sheet) Heartland Drilling, Inc. Name of Plugging Contractor

COUNTY OF SEDGWICK KANSAS STATE OF ,ss. Phyllis Buchanan above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

		(Signature) <u>Hyllis Buchanan</u> (Address)
RECEIVED STATE CORPORATION COMMISSION		<u>23rd</u> day of <u>November</u> , 19 83 <u>Merry Wayman</u> <u>Notary Public</u> .
My Obobissgolg82xpires:		SHERRY WAYMAN
CONSERVATION DIVISION Wichita, Kansas	ИАМУАМ УМАНА В ИЕЛЛУ МУМИИ В ИВСІС В В ИВСІС В В ИВСІС В В ИВСІС В В В В В В В В В В В В В В В В В В В	

