15-155-30130-0000

Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

INV, NO. _



Operator's Full Name A. Scott Ritchie	
Complete Address: 413 Union Center, V	Wichita, Kansas
Lease NameBaker "A"	Well No. 1
Location SW SW SW	Sec. 4 Twp. 24 Rge. 5 (E) (W) X
County Reno	Total Depth 3880
	Input Well SWD Well D & A X
Other well as hereafter indicated:	
	Inc.
	, Kansas License No.
	26 Month September Year 1966
The Above well was plugged as follows:	
Hole filled with mud to 240°. Plug and	½ sack hulls pushed to 240° and hole cemented
	filled with mid to 40°. Plug and 4 sack bulls
pushed to 40° and hole cemented to base	of cellar with 15 sacks.
Rathole bridged, and cemented with 2 sac	cks.
I hereby certify that the above well was	s plugged as herein stated,
INVOICED	Signed: Author & Jonney
DATE 9/29/66	Well Plugging Supervisor
INV NO. 4015-W	<u>/</u>