STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to; Conservation Division

WELL PLUGGING RECORD

State Corporation Commission P. O. BOX 17027 Wichita, Kansas 67217 NORTH	Stafford County. Sec. 7 Twp. 25 Rge. 14 (E) (W) Location as "NE/CNWESWE" or footage from lines SE NE SE							
	Leaso Owner Nadel & Gussman Leaso Name Ulsch "A" Well No. #2 Office Address 514 Union Center Wichita, Kansas							
	Leaso Name	Ulsch	1 ''A''			Well No	<u>#2</u>	
	Character of Well (completed as Oil, Gas or Dry Hole)							
		Date well completed1						
	Application for plugging filed						19	
	Application for plugging approved 1-30-74 Plugging commenced 2-27-74						_19	
	Plugging com	Plugging commenced 2-27-74					_10 _1A	
<u> </u>		Reason for abundanment of well or producing formation						
	If a producing	If a producing well is abandoned, date of last production19						
Land and the second		Was permission obtained from the Conservation Division or its agents before plugging was con-						
Locale well correctly on above Section Plat Name of Conservation Agent who sup	menced?	· · · · · · · · · · · · · · · · · · ·						
Name of Conservation Agent who sup-	ervised plugging of th	is well		G. R. B	berstein			
Producing formation			Botto	m	Total Depth o	of Well_424	ī!Feet	
Show depth and thickness of all water	; oil and gas formatic	n.3.						
OIL, CAS OR WATER RECORD	os					CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	BIZE	PUT IN	PULLED	DUT	
TORNATION		 		4 1/2"	4244'	2552.29		
			_	8 5/8"	300.		,	
				1 3/3	300.			
		- 	_	 				
				 				
				1				
thru dump bailer. Squeezed hole with 2 cellar.		10 sacks	gel and 1	.00 sacks c	ement to	base of		
				ST	ATE CORPORA	IVED		
		AAAD						
		MAD 1						
					100011 1	1974		
		CONSERVATION						
	,	Wichita						
					Wichita, N	ansas		
					·			
	(M eddition	al description is nec	Mary wa R&C	E of this sheet				
	outhwest Casin	ng Pulling	Co.					
AddressBo	ox 364 GreatI	<u>Bend, Kansa</u>	ls					
			·					
STATE OF Kansas	60	UNTY OF	Barton					
	lling Co	UNIT OF	(amplement of		_, 80.			
Southwest Casing Put well, being first duly sworn on oath,	core: That I have &	nominates of the	(empioyes of	owner) or (own	rez oz oberstor) of the above	-described	
above-described well as filed and tha	t the serse are true of	moved to expert for	helo me Cod	ents, and matter	ts meren conse	masa and the	log of the	
			1.7	* a 0.	_ ,	0		
		(Signature)	20	. (1)	lear char		1.	
Will I start			Box 3	64 Great	Bend. Kans	sas		
and Literature and the				(Address)			
Sunscreen All Swann no before	ore me this 28	day of	Febru	ary	, 10.	<u>74</u>		
E SE			Side	. C .	Will	~		
WIND SEE SEE	ster 197		~	7		Notaru	Public.	
My commission captrel 2	<u> </u>			٠)				
1015 500								