X

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

| Mail or Deliver Report to: Conservation Division                                  |  |   |                |   |                       |                          |  |
|---|--|---|----------------|---|-----------------------|--------------------------|--|
| State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217                |  | .Staff  | ord Coun       | ty. Sec.8                                     | Twp.25 Rg             | e14 (E)(W)               |  |
| Wichita, Kansas 67217<br>NORTH  | Lecation as "NE/CNWKSWE" or footage from lines. SW NW NW  Lease Owner. Nadel and Gussman |   |                |   |                       |                          |  |
|   | Lease Name Bryant-Moore Well No. A #1  |   |                |   |                       |                          |  |
|   | Lease Name Bryant-Moore Well No. A #1  Office Address 514 Union Center Wichita, Kansas   |   |                |   |                       |                          |  |
|   | Character of Well (completed as Oil, Gas or Dry Hole)                                    |   |                |   |                       |                          |  |
|   | Date well completed  |   |                |   |                       |                          |  |
|   | Application for plugging filed   |   |                |   |                       |                          |  |
|   | Application for plugging approved  |   |                |   |                       | 19                       |  |
|   | Plugging comm  | Application for plugging approved Plugging commenced Plugging completed 2-27-74 |                |   |                       |                          |  |
|   | Plugging completed 2-27-74 19  Reason for abandonment of well or producing formation     |   |                |   |                       |                          |  |
|   | If a producing well is abandoned, date of last production                                |   |                |   |                       |                          |  |
| Locale well correctly on above  | •  |   |                |   | or its agents be      | fore plugging was com-   |  |
| Section Plat  | menced?  |   | <del></del>    |   | Dribonata             |                          |  |
| Name of Conservation Agent who supe   | rvised plugging of th  | is well   | 7.11-          | <u> </u>                                      | DIDELSES              | 5 STV-11 4240 F4         |  |
| Producing formation<br>Show depth and thickness of all water,                     |  |   | Botto          | m   | . 10tal Depth (       | Men 4740 Leet            |  |
| -   |  | ш.,   |                |   |                       | CASING RECORD            |  |
| OIL, CAS OR WATER RECORD  |  |   |                |   |                       | PULLED DUT               |  |
| FORMATION   | CONTENT  | FROM  | 70             | 5 1/2"  | 4239 T                | 2542.40'                 |  |
|   |  |   | <del></del>    | 8 5/8"  | 265'.                 | 2342.40                  |  |
|   |  |   | <del> </del>   | <u> </u>                                      | <del>  <u> </u></del> |                          |  |
|   |  |   |                |   |                       |                          |  |
|   |  |   |                |   |                       |                          |  |
|   |  |   |                | <u> </u>                                      | <b></b>               |                          |  |
|   |  |   | <del> </del>   | <b></b>                                       | <del> </del>          |                          |  |
| Made bottom hole plu thru dump bailer. Squeezed hole with 2 cellar.               | ,  |   |                | ked and ra                                    |                       |                          |  |
|   |  |   |                |   |                       |                          |  |
|   |  |   |                |   | DF 6                  |                          |  |
|   |  | STATE CORPORATION COMMISSION  |                |   |                       |                          |  |
|   |  | THE ORATION   |                |   |                       |                          |  |
|   |  | MAR 1   |                |   |                       |                          |  |
|   |  |   |                |   |                       |                          |  |
|   | CONSERVATION DIVIS   |   |                |   |                       | Paris -                  |  |
|   |  | Vichita, Kar  |                |   |                       |                          |  |
| <del></del>   |  |   |                |   |                       |                          |  |
|   |  |   |                |   |                       |                          |  |
|   |  |   |                |   | <del></del>           | ,                        |  |
|   | (If additions  | il description is nec   | есниу, изо ВАС | K of this sheet)                              |                       | <u> </u>                 |  |
|   | outhwest Casin<br>Box 364 Great  |   |                | <del></del>                                   |                       |                          |  |
| Address   | JOX 304 Great  | . bend, kan   | ısaş           |   | <u> </u>              |                          |  |
|   |  |   |                |   |                       |                          |  |
| STATE OF Kansas   | , cor  | UNTY OF   | Barton         |   | , 69 <b>.</b>         |                          |  |
| _Southwest_Casing_Pu  | illing Co  | (   | employee of    | owner) or (ow                                 | ner or operator       | ) of the above-described |  |
| well, being first duly sworn on oath, a<br>above-described well as filed and that | mys: That I have kn  | nowledge of the   | facts, ctates  | ents, and matt                                | ers herein conta      | uned and the log of the  |  |
| above-described well as med and they  | the same are the c   |   | neip me Goo    | o D-  | /                     | 0                        |  |
|   |  | (Signature)   |                | e   | u cer_                | esec.                    |  |
| in El sy in   |  |   | <u>Box 36</u>  | 4 Great I                                     | Bend, Kans            | as                       |  |
| Sinsteamy And Swork no-belo   | re me this28   | } .se   | Pat            |   | (Address)             |                          |  |
| dripselymen wan envoule up Dero   | re me ma — — Ac  | day of  | <u>Februa</u>  | , <u>, , , , , , , , , , , , , , , , , , </u> | , 10                  | <u>_74_</u>              |  |
| 日間でリュース   | - <del>4-</del> D  | <u> </u>  | <u>. Jul</u>   | hung i  | 5. Mi                 | eh                       |  |
| My commission expises 201 00  | xoten 10   | 774   |                | U   | ,                     | Notory Public.           |  |
| O Printer   |  |   |                |   |                       |                          |  |