## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Sta	fford	_ Count	v. Sec. 9	wo. 25 Rge.	14 <sub>(E)</sub>	$(\mathbf{W})$	
Wichita, Kansas <b>NORTH</b>	Location as "NE		or footage fro	X773	NE NE			
<u> </u>	Lease Owner Morris Sitrin							
		Lease Name Collins Well No. Well No.						
	Office Address Tulsa, Oklahoma							
	· ·	Character of Well (completed as Oil, Gas or Dry Hole)						
		Date well completed 19						
		Application for plugging filed 19						
	Application for	Application for plugging approved 19 Plugging commenced 10/12/67 19						
	Plugging comple		7/67					
		CLCG		g formation	depleted.	19_		
1 ! !	Reason for aban	dominant of wei	or producing	g torm adon		-		
	If a producing	well is abandon	ed. date of la	st production		19_		
						re plugging was		
Locate well correctly on above Section Plat	menced?	yes						
Name of Conservation Agent who sup	ervised plugging of this	3 11 011	/ing					
Producing formation	D	epth to top	Botton	n	Total Depth of	Well 4246	_Feet	
Show depth and thickness of all water	r, oil and gas formation	ıs.						
OIL, GAS OR WATER RECORD	DS				c	ASING RECOR	D	
	1		<del>-</del>	1	<del></del> i	<u></u>		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
				8-5/8"	262	none		
	<del>                                     </del>	<del></del>		5-1/2**	4246	1673		
							<del></del>	
		<u> </u>						
Şet 10' rock plug. Bailed	ulled 55 joints bridge at 250° d hole to 250°, dge and capped	dumped 20	sacks o	f cement.	Set over 1	night		
						<u> </u>		
					. / .			
PLUGGING COMP		ins.						
				<del>.</del>	٠, ٠, ٠			
				<del>.</del>	TON ON	and a		
·	<del> </del>					A STATE OF THE STA	<del></del>	
-			<del></del>		<del>, '-2'</del> -	Ch de		
	<del></del>	<del></del>			<u> </u>	Constitution of the consti		
					(1) (2)	400	<del></del>	
					76. O.	11-91-	7	
Name of Plugging Contractor K	(If additional NIGHT CASING P CHASE, KANSAS				This Take		<del></del>	
STATE OF	KANSAS COU	NTY OF	RICE		_, SS.			
well, being first duly sworn on oath, above-described well as filed and the		owledge of the	facts, statem	ents, and matte		of the above-described and the log of		
•			9/11	1 2		_		
9.		(Signature)	0	HASE, KANS	AS			
Subscribed and Sworn to bef	ore me this 18t	hday of_	00	tober	Address)	67	,	
SUBSCRIBED AND SWORM TO DEL		uay or_		nargari	t Ma	Cohor	,	
Pohrmann	15 1971			- Marie Contraction		Notary Pub	lic.	