STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | ··· | <u>Edward</u> | S Count | y. Sec. 26_ | Twp25s Rge. | (XEX) 16(W) |
|---|--|---|--|---|----------------------|------------------------|
| NORTH | Location as "NE/ | | r footage fro | m lines | SW SW <u>NW</u> | |
| | Lease Owner Santa-Fe Pipe & Supply, Inc., Russell Well No. A-4 | | | | | |
| 1 | House Name | | | | | |
| | Office Address Character of Wel | | | | | |
| | Date well comple | _ | - | | April | 7 19 5 9 |
| i i | Application for pl | | | | | |
| | Application for pl | | | | <u>April</u> | |
| | Plugging commen | | | | 7 | |
| | Plugging complet | | | | | |
| | Reason for aband | onment of well | or producing | g formation | иер | <u>leted</u> |
| | If a producing w | ell is abandone | d data of la | et production | | 19 |
| | | | | | | ore plugging was com- |
| Locate well correctly on above Section Plat | menced? | | | | | |
| Name of Conservation Agent who supe | vised plugging of this | well | | Mr. | | rren |
| Producing formation | | | Botton | n | _ Total Depth of | Well 4435 Feet |
| Show depth and thickness of all water, | oil and gas formations. | | | | | |
| OIL, CAS OR WATER RECORD | S | | | | (| CASING RECORD |
| FORMATION | CONTENT | FROM | TD | SIZE | PUT IN | PULLED DUT |
| | | | | 8-5/8" | 323' | none |
| | | | | 5-1/2" | 4434' | 3648.42' |
| | | | | | | |
| | | | | | | |
| | | | | ļ | | |
| | | | | | - | |
| | | - | | | | |
| | 4365 ' 4305 ' 300 ' 290 ' 275 ' 215 ' 40 ' 30 ' | - 4305' - 300' - 290' - 275' - 215' - 40' - 30' - base | - mud - rock - 5 sa - 20 s - mud - rock | cks cemon cks cemon cks cemon central cemon cemon cemon cemon cemon cemon cemon cemon cemon cks cemon cks cemon cks cemon cks cemon | ent nent nent | VER |
| | | | | | TATE CORPORATIO | N COMMISSION - |
| | | | | | JUNZ | |
| | | | | | CONSERVATIO | Al Dissan |
| | | | | | Wichita, I | M DIVISION |
| Name of Plugging Contractor AddressBOX | <u>Santa-Fe Pi</u> | escription is necess pe & Sup Bend, Ka | ply. I | n C, | | |
| STATE OF Kansas | COIN | TY OFB | 0 to to to | | 0.0 | |
| | L. Nutt | | | owner) or (ov | • | of the above-described |
| well, being first duly sworn on oath, s above-described well as filed and that | ays: That I have know | wledge of the f | acts, statem | ents, and matt | ters, herein contain | red and the log of the |
| 73 | (! | Signature) | | | X JU | |
| | | | E | 30x 562, | Great Be | nd, Kansas |
| SUBSCRIBED AND SWORN TO before | e me this | 22 day of | June | 7 | (Address) | ε Q |
| • • • | e me tms | aay ot | | m | , 19_1 | <u>)</u> |
| 5 " [(\$ \ 1) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 21 1075 | | Har | y 11 (. | Miles | Notary Public. |
| My commission expires JUIV | 31, 1970 | | · (| | | монату гивис. |



WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

Company- NATURAL GAS & OIL CO. Farm- Russell "A" No. 4

SEC. 26 T. 25 R16W

Edwards

2064

KANSAS

Total Depth. 4435

Comm. 3-25-59

25-59 Comp. 4-7-59

Shot or Treated.

Contractor. Strata Drlg.

Issued. 8-8-59

CASING:

8 5/8"

323.80' cem w/225 sx.

5 1/2"

4434 cem w/125 sx.

Production. 190 BOPD

County

Elevation.

Figures Incloate Bottom of Formations.

75 sand sand & shale 334 sand, shale & shells 1067 Anhydrite 1087 shale & shells 1710 shale & lime 2340 lime 2470 lime & shale 3495 lime & chalk 3535 lime & shale 3645 lime 3770 lime & shale 4270 lime, shale & sand 4350 4360 lime & chert 4435

Total Depth

 TOPS: SCOUT

 Heebner
 3733

 Brown Lime
 3874

 Lansing
 3891

 Cherokee
 4333

 Mississippi
 4371

 Kinderhook Sand
 4407

 Viola
 4418

DST #1 packer set at 4330', total depth 4360'; tool op 1½ hrs, gas to surf. in 3 mins. Gauge 4,160,000 CFG. Rec. 95' oil, 90' salt water. IFP 625#, FFP 760#, BHP 1470#.

DST #2 packer set at 4373', total depth 4385', tool op $1\frac{1}{2}$ hrs., gas to surf. in 11 mins. Rec. 2300' gassy oil in pipe.

Run Welex.

Perf. Miss. 4374-85' W/36 jets. Acidized w/500 gal mud sol. Frac W/3000# sand & 3000 gal. oil.

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APR 19 1968
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CONSERVATION DIVISION
Wichita, Kansas