Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

| Make Required Affidavit<br>Mail or Deliver Report to:         |                        | W                           | ELL PLU                 | GGING I        | ŒCORD                    |                        |
|---|------------------------|-----------------------------|-------------------------|----------------|--------------------------|------------------------|
| Conservation Division State Corporation Commission            |                        |                             |                         |                |                          |                        |
| 212 No. Market  | E                      | lwards                      | County                  | , Sec. 26      | Twp. 25S <sub>Rge.</sub> | (E) 16 (W)             |
| Wichita, Kansas<br>NORTH                                      |                        | E/CNW#SW#"                  |                         |                | NE SE                    |                        |
| !!!!  | Lease Owner_           |                             | <u>Drillin</u><br>Wilso |                |                          | . Well No. 5           |
|   | Lease Name             | Вож 48                      | 6 Gree:                 | t Bend         | Kongog                   | . Well No2             |
| <u> </u>  |                        | ell (completed              |                         |                | • ¬                      |                        |
|   | Date well com          | =                           | as On, Gas or           | Dry Hole) _    | <u></u>                  | 19                     |
|   | I                      | plugging filed_             |                         | March          | 28                       | 1968                   |
|   |                        | plugging approv             |                         |                |                          | 19                     |
|   |                        | enced                       |                         | March          | 29                       | 1968                   |
|   |                        | leted                       |                         |                |                          |                        |
|   |                        | ndonment of wel             |                         |                | <u>deplete</u>           | <u>d</u>               |
| 1 i l i   |                        |                             |                         |                |                          |                        |
|   | If a producing         | well is abandon             | ed, date of la          | st production. |                          | 19                     |
| Locate well correctly on above                                |                        |                             | the Conserva            | ation Division | or its agents before     | re plugging was com-   |
| Section Plat  | menced?                | yes ^                       | nobie E                 |                | ····                     |                        |
| Name of Conservation Agent who super                          | rvised plugging of the | is well                     | TCHTE TO                | TATIF          | m.15 d f                 | Juli 60                |
| Producing formation<br>Show depth and thickness of all water, | ail and gos formation  | Jepth to top                | Bottom                  | )              | _ Total Depth of         | Well 44,00 Feet        |
| Show depth and thickness of all water,                        | on and gas formation   | 18.                         |                         |                |                          |                        |
| OIL, CAS OR WATER RECORD                                      | S                      |                             |                         | <del></del>    | •                        | CASING RECORD          |
| FORMATION   | CONTENT                | FROM                        | TO                      | SIZE           | PUT IN                   | PULLED DUT             |
| , J   |                        | 0                           | 4001                    | 8 5/8"         | 400                      | hone                   |
|   |                        | 0                           | 44.601                  | 5늘"            | 44601                    | 3339.81                |
|   |                        |                             |                         |                |                          |                        |
|   |                        |                             |                         |                |                          |                        |
|   |                        |                             |                         |                |                          |                        |
|   | ·                      | <del> </del>                |                         |                | _ <del> </del>           | <u> </u>               |
|   |                        | <del> </del>                |                         |                |                          |                        |
| Sand back to 4390! Set 10' rock bridge                        |                        |                             |                         | cement         | ሞነገገ ba                  | ole with               |
| mud to 40', set 10'   |                        |                             |                         |                |                          |                        |
| mad 00 40 , 500 10  | TOCK DITU              | zo and ca                   | <u>.p nore</u>          | MTOIL TO       | _Backb_com               | IGII U a               |
|   |                        |                             |                         |                |                          |                        |
|   | _                      |                             |                         | -              |                          |                        |
|   | ·                      |                             | •                       |                |                          |                        |
|   |                        |                             |                         | S7             | ATE CORPORATION  APR 1 1 | 17 5                   |
|   |                        |                             |                         |                | PORPORATION              | VED                    |
|   |                        |                             |                         |                | APR 1                    | COMMISSION             |
|   | <del></del>            |                             |                         | <u>u</u>       |                          |                        |
|   |                        |                             |                         | ·              | Wichita, Kans            | DIVIOL                 |
|   |                        |                             |                         |                | "ta, Kans                | <del>™SION ——</del>    |
|   |                        |                             |                         |                |                          | <del></del>            |
|   |                        |                             |                         |                |                          |                        |
|   |                        |                             |                         |                |                          |                        |
|   |                        |                             |                         |                |                          |                        |
| Name of Plugging Contractor F                                 | ipe Puller:            | al description is necessary | essary, use BACK        | of this sheet) |                          |                        |
|   |                        |                             | Kansas                  |                |                          |                        |
| 11001003  |                        |                             |                         |                |                          |                        |
| Kangog  |                        |                             | Donto                   | ••             |                          |                        |
| STATE OF Kansas Evelyn Rot                                    | , CO                   | UNTY OF                     | Barto                   |                | , SS.                    |                        |
|   |                        |                             |                         |                |                          | of the above-described |
| well, being first duly sworn on oath,                         |                        |                             | •                       |                | ters herein contain      | ned and the log of the |
| above-described well as filed and that                        | . une same are true a  | na correct. So              | neip me God, $\varphi$  | i.             | +-1                      |                        |
|   |                        | (Signature)                 | - Ozul                  | yn D           | un_                      |                        |
|   |                        |                             | Ellinw                  | o'od, Ka       | nsas                     |                        |
| Supercurpus AND SWORM TO hafo                                 |                        | oth day of                  | Apri                    | 1//            | (Address)                | 68                     |

My commission expires Feb. 10, 1971

## DRILLER'S LOG

COMPANY: CONTRACTOR: FARM:

LOCATION:

COMMENCED: COMPLETED:

R. T. Leeper L. C. Smitherman Drilling

WILSON #5

C NE SE SECTION 26-25S-16W EDWARDS COUNTY, KANSAS

1-15-59

5-1-59

| 0<br>40      | 40<br>250    | Sand, Shale<br>Sand  |
|--------------|--------------|--|
| 250<br>398   | 398<br>670   | Shale Sand   |
| 670          | 1080         | Shale, Sand Redbed, Shale  |
| 1080         | 1100         |  |
| 1100         | 1725         | Anhydrite Shale, Shells Lime, Shale Lime Lime, Shale Lime Lime Lime Shale Lime Lime, Shale |
| 1725         | 2460         | Lime, Shale  |
| 2460         | 2950         | Lime Lime  |
| 2950         | 3235         | Lime, Shale  |
| 3235<br>3335 | 3335<br>3570 | Lime Shalo   |
| 3570         | 3840         | Lime, Shale<br>Lime  |
| 3840         | 3913         | Lime, Shale  |
| 3913         | 4383         | Lime   |
| 4383         | 4403         | Lime, Chert  |
| 4403         | 4460         | Lime   |
|              | 4460         | RTD - Set $5\frac{1}{2}$ " Casing  |

Set 8 5/8" surface casing @ 342' cemented with 275 sacks of Common

I, James L. Wright, do hereby certify that the above and foregoing is a true and correct copy of the log of the Wilson #5 Well, located C NE SE of Section 26, Township 25 South, Range 16 West, of Edwards County, Kansas, as reflected by the records of L. C. Smitherman Drilling.

James L. Wright

STATE OF KANSAS

SS

COUNTY OF BARTON

Subscribed and sworn to and before me, a Notary Public, in and for Barton County, Kansas, this 1st day of April, 1968.

Ulanda Nichols

My Commission Expires: April 1, 1971