Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

WELL PLUGGING RECORD

| Mail or Deliver Report to: Conservation Division | | | | | | |
|--|---|--|---|-----------------------------|---------------------|-------------------------|
| State Corporation Commission 212 No. Market | Edward | ia | . | y. Sec. 26 T | wp.25 Rge. | 16 (E)(W) |
| Wichita, Kansas | | E/CNW#SW#" | | | wp. <u> </u> | , <u></u> (E)(W) |
| NORTH | Lease Owner | T 1 T | rilling. | Inc. | | |
| | Lease Name | Wilson | | | * | _ Well No2 |
| | Office Address_ | P. O. B | <u>ох 486 </u> | Great Be | nd, Kansas | 3 |
| | | Vell (completed : | | r Dry Hole) | | <u> </u> |
| | 1 | pleted | | 70.00.70 | · | 19 |
| | | plugging filed | | <u>10-29-70</u> 10-30-70 | | 19 |
| 1 | | plugging approv | | 11-6-70 | | . 19 |
| i i i | | leted | | 11-25-70 | | |
| | | ndonment of wel | | g formation | | |
| | | | <u> </u> | | | |
| | | well is abandon | | _ | | |
| Locate well correctly on above | | | | | r its agents bef | ore plugging was com- |
| Section Plat | | . 11 | | <u>Yes</u> G. R. Bibe | retein | |
| Name of Conservation Agent who super Producing formation | rvised plugging of thi | is well | | <u> </u> | | Well 4385 Feet |
| Show depth and thickness of all water, | | | DOLIOII | 1 | Total Depth of | Well 11002 Feet |
| - | | us. | | | | |
| OIL, GAS OR WATER RECORD | S | | 4 | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT [*] IN | PULLED OUT |
| | | | | 8 5/8 | 700 | None |
| | | - | | 5 1/2 | 4385 | 3519'.77 |
| | | <u> </u> | | | | |
| | | | | | | |
| | | | | | | |
| | ···· | | | | | |
| | | | | | | - |
| Dumped 30 ga and shot cas 3627'. Shot | to 4300' with allons of sand sing at 4025'. | d and 5 sac Shot cas casing at 3 | ing at 3 499', la | 825', 3726 id down 10 | 5 joints. | |
| | zed well with | 1 3 sacks o | f hulls, | 15 sacks | of gel and | 1 100 |
| sacks of cen | ent. | | . | | | |
| | | | | | REC | FIVED |
| | | | | | STATE CORPU | RATION COMMISSION |
| | | | | | DEC | 3-107- |
| | | | | | CONSERVA | 9 1970 |
| | | | | <u> </u> | - Vichi | TION DIVISION |
| | | | | | | a, Kansas |
| | | | | | | . |
| | | | | - | | |
| | - | <u>. </u> | | | | |
| | (If additiona | d description is neces | sary, use BACK | of this sheet) | | |
| Name of Plugging Contractor | P. O. Box | | eat Bend | | | |
| Address | | | 030 20110 | | | |
| 77 | | | ъ. | | | |
| STATE OF Kansas James W. Ro | , COT | UNTY OF | Barton | | ., S\$. | |
| | | (| employee of | owner) or (own | er or operator) | of the above-described |
| well, being first duly sworn on oath, s above-described well as filed and that | the same are true a | nd correct. So I | racts, statement God. | ents, and matter | s herein contai | ned and the log of the |
| The Marie Wall | | (Orguatate) | 7 . | D 007 |) |) V |
| NOTARL | | | // P. 0 | <u>Box 221/</u> | Great L | Bend, Kansas |
| SUBSCRIBED AND SWORN TO Before | | day of_ | | owember ' | , | 70 |
| w. Pur. 10/0 } | | | | 1 1. | 7/ ', | $\overline{\mathbb{A}}$ |
| | | | - 4 | <u> </u> | Hicke | Notary Public. |
| My commission expires May 27 1 | .973 | | | _ | | trosury L'uvite. |
| 2g + g + g = 0 | | | | | | |

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas



Company. L. C. SMITHERMAN, OIL PRODUCER Farm. Wilson No. 2

SEC. 26 T. 25 R.16W SW NE SE

Total Depth. 4394 Comm. 9-16-57 Comp. 9-28-57

Shot or Treated.
Contractor. L. C. Smitherman Drilling Company Issued. 3-15-58

CASING: 400' cem w/150 sx 4394' cem w/100 sx 8 **5/**8" 5 1/2"

Edwards County KANSAS

Elevation. 2057 DF

Production 253 BOPD

Figures Incicate Bottom of Formations.

3725

| * | _ | |
|------------------------|-------------------|----------------|
| soil | , · · · · · · · · | 400 👉 |
| red bed & shale | | 1348 |
| shale | | 1472 |
| shale & lime streaks | . 4. | 1877 |
| shale | | 2034 |
| shale & lime | | 20 96 |
| lime-Ft. Riley | • | 2134 |
| lime w/shale | | 227 6 · |
| lime | | 2350 |
| shale & lime | | 2530 |
| lime w/shale | | 2 565 |
| lime & shale | | 33 80 |
| lime | | 3460 |
| lime-Topeka | | 35 00 |
| lime & shale | | 3630 |
| lime & shale streaks . | | 3 816 |
| shale & lime | | 3 909 1 |
| lime | , | 4155 |
| lime & shale | | 4253 |
| lime | · | 4325 |
| lime & shale | | 43 80 - |
| shale & sand Chert | | 4394 |

STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

TOPS: SCOUT Heebner Toronto

Total Depth

3745 3870 Brown Lime 3895 Lansing 4383 Cherokee