Form CP-4 Rev. 12-15-80

. STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| Make Required Affidavit | retery | | | | | | |
|---|---|--|---------------------|-----------------------|------------------|---------------|-------------------------|
| ranc radiated ratificatives | COUNTY | EDWARDS | | SEC. | 25 TWP. | 25S RG | E. <u>16</u> XW |
| | | | | | | : | |
| · · · · · · · · · · · · · · · · · · · | | ESW, | | | | | |
| | | er <u>THEOD</u> | | | | | |
| | , | | | | | | 1 |
| | ì | | | | | | KS. 67202-4260 |
| | | | | | Gas or Di | ry Hole) | : |
| | Date Well Completed 1-15-80 | | | | | | |
| | Application for plugging filed 12-27-82 | | | | | | |
| | Plugging commenced <u>1-11-83</u> | | | | | | |
| | Plugging | completed_ | 1- | L7 - 83 | | | |
| | Reason for | r abandonm | ent of | well or pr | coducing fo | ormation | DRY |
| Locate Well correctly on above | | | | | | | |
| Section Platt. | Was permi | ssion obta | ined fr | om the Cor | nservation | Divisio | n or it's |
| • | Agent's b | efore plug | ging wa | s commence | ed?y | ES | |
| Name of Conservation Agent | : who super | vised plug | ging of | this well | L | ETZ | |
| Producing formation | | Depth to | top | bott | com | _T.D | 4370 |
| Show depth and thickness o | | | | | | | |
| , ארכ אם האיזיים סוביראסוים. | | | | | | Ca | ging Dogord |
| OIL, GAS OR WATER RECORDS | | | | | | | sing Record |
| Formation | Content | From | То | Size 4 1/2" | Put in | | Pulled Out |
| | | | | | | | <u></u> |
| | | | | | | - | |
| Describe in detail the | | | | | | | |
| or other plugs were used, tofeet for each | n plug set. | | | | | | feet |
| | | | | - 50 | | | |
| ALLIED CAME 4% JEL & 3% | | | | | | | |
| POZMIX WITH | | | | | | | |
| | | | | _ | | | |
| | | | | | | | |
| | | <u> </u> | _ | | | | |
| (If additional | | | | | this shee | et) | |
| Name of Plugging Contracto | or <u> </u> | | | | | | |
| | ZIN, NALDI | .EAD. HUICE | TINSON . | <u>K3, 0750</u> | <u></u> | | |
| STATE OFKANSAS | _ COUNTY OF | RENO | | _,ss. | _ | | |
| MARK HURST above-described well, bein | COUNTY OF | (employ | ee of o | wner) or (| (owner or o | perator |) of the |
| facts, statements, and man | tters herei | n containe | d and t | says: ii he log of | the above- | -describ | ge of the ed well as |
| filed and that the same a | | | | | | | |
| | | | (Sign | ature) % | Dark Hu | ost- | |
| • | 700 | | (~- 6 -1 | | | | HINSON, KS. 67501 |
| | SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS | IE HUND | | | • | • | |
| SUBSCRIBED AND SWO | RN TO DEAD! | PAN TAN | 172 | day of | anuar | , 19, | 12 |
| | M | 17 ° 7 18 | Sm | 1.00 | January e Llu | | |
| • | | ITMENT RES | 1// | | • | Notary | Public. |
| My Commission expires: | WAR XO | 85 SA | \$1 | ATE CODOO | IVED | N. | |
| , | ATEC | E KANSS | | 1-, | 19-1983 9 [| 82 | |
| | A THE | THE PARTY OF THE P | | JAN 1 | 9 1983 ((| ノン | |

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