STATE, OF KANSAS

STATE CORPORATION COMMISSION

\$200 Colorado Derby Building

Wichita, Kansas 67202

## . WELL PLUGGING RECORD K.A.R.-82-3-117

D API NUMBER \_8-12-59

∲200 Colorado Derby Building Wichita, Kansas 67202				LEASE N	LEASE NAME COllins "A" #2		
	TYPE OR PRINT				MBER <u>#2</u>	<del></del>	
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		660	_ Ft. from S	Section Line		
					Section Line		
LEASE OPERATOR Coastal Oil & Gas Corporation						. 16 (X) or (W)	
ADDRESS 211 N. Robinson, Suite 1700					<u>E</u> dwards		
PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593					II Completed	8-12-59	
Character of Well <u>oil</u>				Pluggin	g Commenced	12-29-87	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	1-2-88	
Did you notify the KCC/KDHE J	oint District O	fficə	prior to	plugging ·	this well?	yes	
Which KCC/KDHE Joint Office d	id you notify?_	H	lays, <u>K</u> ans	as			
Is ACO-1 filed? no I	f not, is well	log a	ttached?	yes	<del>_</del>		
Producing Formation BP/Cong	<u>ll.</u> Depth	to To	op 4342	Bott	om 4352' t.	D. 4430'	
Show depth and thickness of a	il water, oil a	nd ga:	s formati	ons.			
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD		
Formation   Content	From	To	Size	Put in	Pulled out	<del></del>	
Congl. oil	4342'	521					
		<u> </u>	5-1/2"	4428			
Describe in detail the manner	in which the w	ell w	as plugge	d. indicat	ing where th	e mud fiuld wa	
placed and the method or methoder were used, state the characte	ods used in int	roduc	ing it in	to the hole	e. if cement	or other plug	
Pump 5 sxs CSH, 100 sxs Thrif	ty-mix dn. 5-1/	[2"_cs	g. Pump 5	<u>50 sxs Thri</u>	fty-mix dn.	8-5/8" x	
5-1/2" annulus. Cutoff 5-1/2	<u>'" csg. 3' BGL, </u>	<u>fille</u>	ed 5-1/2"	csg. w/red	li-mix.		
(If additional des	cription is nec	essary	y, use BA	CK of this	form.)		
Name of Plugging Contractor	B.J.	Titan	 		License No	n/a	
AddressHays, Kansas							
STATE OF Oklahoma	COUNTY OF		Oklahoma	).	,55.		
C. Brad Crouch	<del></del>		( Em	ployee of	- Operator) or	(Operator) of	
above-described well, being f statements, and matters herei	irst duly,sworn	On no	ath. says	That I ha	ave knowi∕eNda	e of the facts	
the same are true and correct	, so helipî me Go	d.		JX.	0/2	h	
2-5-1988	ND SWORM TO BERT	(j	Addrocel	211 N Rob	inson Suite	e 1700	
A J 1100	ND SHOPPY TONEY	1210yi .	. 4104 - J	Oklahoma C	ity Oklahor	ma 73102	
SUBSURIDED A	M. S. Ito. Sett.	OIR W	1	or Then	UI <u>TEONUAR</u> MAACN)	, 19 <u>88</u>	
и	A la	_ n 10	LAUM	Not	ary Public		
My Commissio	л Expires: <u>/Vel</u>	1. 10,	1708			•	