STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## . WELL PLUGGING RECORD K.A.R.-82-3-117

15-047-00369-0000

API NUMBER 6-13-58

200 Colorado Derby Building Wichita, Kansas 67202					LEASE N	LEASE NAME COllins "A"		
	TYPE OR PRINT NOTICE: Fill out <u>complet</u> and return to Cons. O office within 30 days					WELL NUMBER #1		
						Ft. from S	Section Line	
							Section Line	
LEASE OPERATOR Coastal Oil & Gas Corporation							16 (½)or(w)	
ADDRESS 211 N. Robinson, Suite 1700						COUNTY Edwards		
PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593						il Completed		
Character of Well <u>oil</u>						g Commenced _		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						- g Completed _		
Did you notify the	KCC/KDHE Joint Di	istrict O	ffice	prior to		_		
Which KCC/KDHE Joir						<del></del>		
Is ACO-1 filed?						<u>-</u>		
Producing Formation						<del>-</del>	4406	
Show depth and thic				·				
					ASING RECO	Rn		
	Content	From	Τō			Pulled out		
<u> </u>								
Cong. Sand	oil	43161	24'	8-5/8" 5-1/2"	332' 4403'			
		-	·]					
Describe in detail placed and the meth	the manner in whi	ich the w	eli w	as plugge	d, indicat	ing where the	mud fluid was	
were used, state th Pumped 5 sxs CSH d	ne character of sa	ame and d	epth	placed, f	rom feet .	to feet ead	h set.	
8-5/8" x 5-1/2" an	nulus. Cutoff 5-	1/2" csg	<u> 3</u> . [	3GLgMfille	ed 5-1/2" c	sg. w/redi-m	iix.	
		~~~ (1) (1) (1)	(***					
	tional descriptio	٠, (	essar:	yj, use <u>BA</u> •	CK of this	torm.)		
Name of Plugging Co		J. Titan	11 HOTA			License No		
Address	Hays, Kansas	CURREN-	Kare	2-5-8	0 0	<del></del> - ·		
STATE OF Oklahoma	co	OUNTY OF	(	<u>)klahoma</u>		_,ss.		
C. Brad Crouch		<del>,</del>		( Em	ployee of (	Operator) or	(Operator) of	
above-described wel statements, and mat	tters herein conta	sined and	the	ath, says log of the	: That I ha e above-de:	eve knowledge cribent well	e of the facts, as filed that	
the same are true a	and correct, so he	elp me Go		Signature	, Con	nel (N	neh	
			( )	Address)	211 N. Rot	oinson, Suite	1700, OKC,OK	
, \$L	JBSCRIBED AND SWOF	RN TO bef	ore me	this 2	day, day, d	Februar	73102 19 <b>88</b>	
,			•	1)inn	i Tho	ner m	<u> </u>	
M.	Commission Expir	. o	+ 20 (1)	3-1000	Nota	y Public		
му	Commission Expir	· /////	w. / G	1100				