

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-119-21336-00-00
Spot: SENW Sec/Twnshp/Rge: 8-33S-29W
1980 feet from N Section Line, 1980 feet from W Section Line
Lease Name: BROWN Well #: 1-8
County: MEADE Total Vertical Depth: 6323 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5800		WITH 2 SX CMT
PROD	5.5	6320	2726	WITH 160 SX CMT
SURF	8.625	1472		WITH 525 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/16/2015 2:00 PM
Plug Co. License No.: 32833 Plug Co. Name: SARGENT LILLARD CASING PULLING, INC.
Proposal Rcvd. from: JOHN SCHOOLCRAFT Company: SARGENT LILLARD CASING PULL Phone: (580) 254-1881

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: NONE
Date/Time Plugging Completed: 10/16/2015 5:00 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

CIBP @ 5800' WITH 2 SX CMT. 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 550' WITH 40 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5826	5846		

KCC WICHITA
OCT 26 2015
RECEIVED
10-26-15

Remarks: USED COMMON CEMENT BY SARGENT LILLARD.

Plugged through: CSG

District: 01

Signed _____

10/27/15 CKM
(TECHNICIAN)

RECEIVED
OCT 19 2015
KCC DODGE CITY