TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30128

Op Name: WHITE, KENNETH S. Address: 260 N. ROCK RD, SUITE 240

WICHITA, KS 67206

Proposal Revd. from: MONTE ANDREWS

API Well Number: <u>15-151-21316-00-00</u>

Spot: CNWNWSE

Sec/Twnshp/Rge: 11-29S-14W

2310 feet from S Section Line, 2310 feet from E Section Line

Lease/Unit Name: LEE

Well Number: 1

County: PRATT

Total Vertical Depth: 4698 feet

Conductor Pipe: Size

feet:

¥152.69

Surface Casing: Size 8.625

feet: 408

WITH 300 SX CMT

Production: Size 4.5

feet: 4698

WITH 195 SX CMT

Liner: Size

feet:

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 01/10/2002 1:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Plugging

Proposed SAND TO 4260' & 4 SX CMT. PLUG AT 820' WITH 15 SX GEL & 50 SX CMT. PLUG AT 430' WITH 50 SX CMT.

PLUG AT 40' WITH 10 SX CMT.

Method:

Plugging Proposal Received By: STEVE PFEIFER Date/Time Plugging Completed: 01/10/2002 2:15 PM WitnessType: Plugging Operations 100% Witnessed (Complete)

KCC Agent: STEVE PFEIFER

**Actual Plugging Report:** 

PERFS AT 4506-13, 4554-62'. SANDED BACK TO 4260' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 4 1/2" CASING. 1ST PLUG AT 820' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 430' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3020' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

RECEWED

(ТЕСНУ

Form CP-2/3

JAN 1 6 2002

TANSAS CORPORATION COMMISSION

CONSERVATION DIVISI