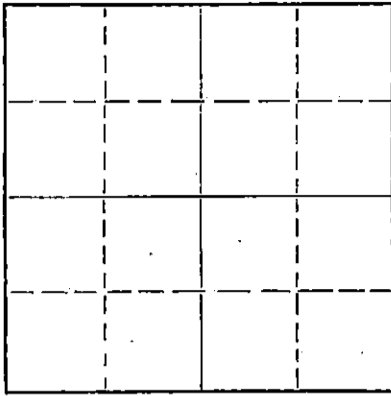


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

15-047-00092-0000

NORTH



Locate well correctly on above
Section Plat

EDWARDS County. Sec. 9 Twp. 26S Rge. 18 (W)
Location as "NE/CNW/SW" or footage from lines C SW NW
Lease Owner HILTON DRILLING COMPANY, INC.
Lease Name BORDEWICK Well No. 1
Office Address 925 PATTON ROAD, GREAT BEND, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed JULY 11 19 59
Application for plugging filed JULY 11 19 59
Application for plugging approved JULY 11 19 59
Plugging commenced JULY 11 19 59
Plugging completed JULY 11 19 59
Reason for abandonment of well or producing formation DRY

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well LOU BROCK - GREAT BEND, KANSAS
Producing formation Depth to top Bottom Total Depth of Well 4870 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 356' | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

CEMENTED BOTTOM PLUG AT 330' WITH 20 SACKS OF CEMENT
CEMENTED TOP PLUG AT 30' WITH 10 SACKS OF BEMENT.

RECEIVED
STATE CORPORATION COMMISSION

JUL 14 1959

CONSERVATION DIVISION
Wichita, Kansas

7-14-1959

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor HILTON DRILLING COMPANY, INC.
Address 925 PATTON ROAD, GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF BARTON, ss.
HENRY PEACOCK - LAND DEPARTMENT (employee of owner) or ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Henry Peacock
GREAT BEND, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 13TH day of JULY 19 59

Carmen Reinhardt Leiker
CARMEN REINHARDT LEIKER Notary Public.

My commission expires JANUARY 26, 1963

PLUG # 16
FILE SEC 9 T. 26 R. 18W
BOOK PAGE 51 LINE 8

DRILLER'S LOG

15-047-00092-0000

| | | | |
|-------------|-------------------------------|--------------|--|
| COMPANY: | HILTON DRILLING COMPANY, INC. | LOCATION: | C SW NW SECTION 9-26S-18W EDWARDS COUNTY, KANSAS |
| CONTRACTOR: | HILTON DRILLING COMPANY, INC. | ELEVATION: | 2184 KB - 2181 DF |
| FARM NAME: | BORDEWICK No. 1 | CASING USED: | 8-5/8" @ 356' w/200 SACKS |
| COMMENCED: | JUNE 23, 1959 | | |
| COMPLETED: | JULY 11, 1959 | | |

| | |
|-----------------------|------|
| CLAY AND SAND | 40 |
| SAND AND GRAVEL | 80 |
| SAND | 90 |
| SHALE AND SAND | 130 |
| SHALE | 280 |
| BLUE SHALE | 440 |
| SAND AND SHALE | 465 |
| SHALE | 530 |
| RED BED | 915 |
| SHALE AND SHELLS | 1210 |
| ANHYDRITE | 1240 |
| SHALE AND SHELLS | 2230 |
| LIME AND SHALE | 2480 |
| LIME | 2585 |
| SHALE AND LIME | 2780 |
| LIME | 2860 |
| LIME AND SHALE | 2940 |
| LIME | 3190 |
| LIME AND SHALE | 3629 |
| LIME | 4065 |
| LIME AND SHALE | 4148 |
| LIME | 4585 |
| LIME AND SHALE | 4623 |
| LIME, SHALE AND CHERT | 4729 |
| CHERT | 4751 |
| SAND | 4764 |
| LIME AND CHERT | 4790 |
| SAND AND LIME | 4834 |
| SAND AND SHALE | 4870 |
| TOTAL DEPTH | 4870 |

RECEIVED
STATE CORRELATION COMMISSION
JUL 21 1959
CONSULTATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
) ss.
COUNTY OF BARTON)

I, THE UNDERSIGNED, BEING DULY SWORN ON OATH, STATE THAT THE ABOVE STATEMENT AND LOG ARE TRUE AND A CORRECT RECORD AND LOG OF THE WELL DRILLED AT THE LOCATION ABOVE DESCRIBED.

HILTON DRILLING COMPANY, INC.
[Signature]
HENRY P. [unclear] - LAND DEPARTMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF JULY, 1959.
MY COMMISSION EXPIRES JANUARY 26, 1963

[Signature]
NOTARY PUBLIC

| |
|--|
| PLUGGING |
| FILE SEC <u>9</u> T <u>26</u> R <u>18W</u> |
| BOOK PAGE <u>51</u> LINE <u>8</u> |