

15-047-00134-00-01 GP

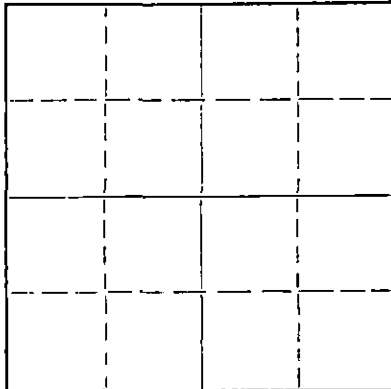
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Edwards County, Sec. 11 Twp. 26S Rge. (E) 18 (W)

Location as "NE/CNW%SW%" or footage from lines C S/2 NE SE

Lease Owner Glen N. Rupe

Lease Name Newsom "A" Well No. 1

Office Address 222 Brown Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 2-1 1967

Application for plugging filed 2-7 1967

Application for plugging approved 2-1 1967

Plugging commenced 2-1 1967

Plugging completed 2-1 1967

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Archie Elving

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3500 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	291	8-5/8	291	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 280 feet. Set first plug @ 280' with 1/2 sack hulls and 25 sacks cement. Filled hole with heavy mud to 40 feet. Set second plug @ 40' with 1/4 sack hulls and 10 sacks cement.

Job complete @ 2:30 p.m., February 1, 1967

STATE CORPORATION COMMISSION  
FEB 9 1967  
CONSERVATION DIVISION  
Wichita, Kansas  
2-9-1967

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.

Address 830 Sutton Place, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall

830 Sutton Place, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 7th day of February, 1967

My commission expires February 1, 1968

Barbara J. Layton  
Barbara J. Layton, Notary Public.

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GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

Newsom "A" #1 (OWWO)  
C S/2 NE SE Section 11-26S-18W  
Edwards County, Kansas

COMMENCED: January 30, 1967  
COMPLETED: February 1, 1967

OPERATOR - Glen N. Rupe

15-047-06134-00-01

Old Information:

Was Newsom "B" #1, Grameheart-Miller Oil Company, D. & A December 10, 1954  
Ran 291' of 8-5/8" casing.

New Information:

DEPTH		FORMATION	REMARKS
From	To		
0	300	Cement and mud	
300	3500	Mud	
3500	TD		Dry and Abandoned

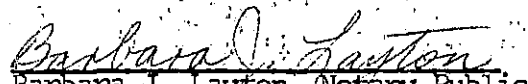
I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled C S/2 NE SE Section 11-26S-18W, Edwards County, Kansas, to the best of my knowledge and belief.

  
\_\_\_\_\_  
E. E. HALL

STATE OF KANSAS     )  
                              ) SS  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 7th day of February, 1967, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

  
\_\_\_\_\_  
Barbara J. Layton, Notary Public

My Commission Expires February 1, 1968.

RECEIVED  
FEB 9 1967  
CONSERVATION DIVISION  
WICHITA, KANSAS