

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-047-00129-0001

API NUMBER 'OWWO'

LEASE NAME NEWSOM 'B'

WELL NUMBER #1

C SE NE Ft. from S Section Line

Ft. from E Section Line

SEC. 12 TWP. 26S RGE. 18 (E) of (W)

COUNTY Edwards

Date Well Completed 1/15/63

Plugging Commenced 4/8/86

Plugging Completed 4/8/86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P. O. Box 2273, Wichita, Kansas

PHONE#(316) 262-3748 OPERATORS' LICENSE NO. 5047

Character of Well gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist. #1, 302 West McArthur, Dodge City, Ks

Is ACO-1 filed? If not, is well log attached?

Producing Formation Mississippi Depth to Top 4518' Bottom 4555' T.D. 4591'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	Gas/Water	Surface	300'	8 5/8"		none
		Surface	4590'	4 1/2"	4590'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Halliburton pumped down 4 1/2" casing 2 sx Halls, 2 sx Gel and 70 sx 60/40 Pozmix down 4 1/2" x 8 5/8" annulus.

State Corporation Commission Conservation Division's Representative

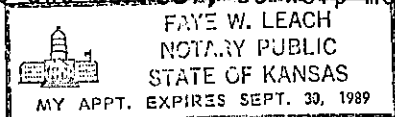
Paul Luth was on location to witness the job of plugging and abandoning.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rupe Energy, Inc. License No. 8752

Address P. O. Box 2273, Wichita, Kansas 67201

STATE OF Kansas COUNTY OF Sedgwick, ss.

John J. Cecil, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) John J. Cecil, Jr.

(Address) P. O. Box 2273

Wichita, Kansas 67201

SUBSCRIBED AND SWORN TO before me this 11th day of April, 1986

Faye W. Leach  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

APR 21 1986 My Commission Expires: September 30, 1989

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84