

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building,
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-02-3-117

API NUMBER 15 - 047 - 21,256-000

LEASE NAME Newsom "B"

WELL NUMBER #2

SPOT LOCATION C SE NW

SEC. 12 TWP. 26S RGE. 18W (E) or (W) (W)

COUNTY Edwards

Date Well Completed 8-29-85

Plugging Commenced 8-29-85

Plugging Completed 8-29-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P. O. Box 2273

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4778

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand				8 5/8"	301'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

	1182'	50 SX
	660'	50 SX
	310'	50 SX
60-40 POZ 6% gel	40'	10 SX
10:00 PM	RH	10 SX

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan Services Co. License No. _____
Address Houston, Texas 77210

STATE OF Edwards, Kansas COUNTY OF Sedgwick, ss.

James C. Clark, Jr. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) James C. Clark, Jr.

(Address) P. O. Box 2273

Wichita, Kansas 67201

SEP 16 1985

9-16-1985

SUBSCRIBED AND SWORN TO before me this 10th day of September, 19 85

CONSERVATION DIVISION
Wichita, Kansas

Faye W. Leach
Notary Public

My Commission expires: September 30, 1985