

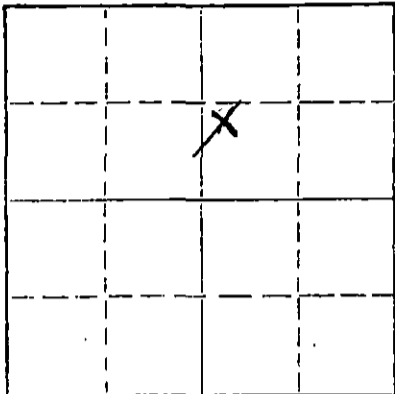
15-047-20082-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Edwards County, Sec. 20 Twp. 26 Rge. 18 (E) W (W)
Location as "NE/CNWxSWx" or footage from lines NW SW NE
Lease Owner Glen Rupe
Lease Name Odgen Well No. # 1
Office Address ~~200 West Douglas~~ Wichita, Ks. 67202
Character of Well (completed as Oil, Gas or Dry Hole) 200 W. Douglas Gas
Date well completed 10/14/ 1970
Application for plugging filed July 1972
Application for plugging approved July 1972
Plugging commenced July 5 1972
Plugging completed July 13 1972
Reason for abandonment of well or producing formation depleted

If a producing well is abandoned, date of last production 6/16/ 1972
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russell Biberstein
Producing formation Mississippi Chert Depth to top 4692' Bottom 4698' Total Depth of Well 4854 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	315	None
				4 1/2"	4854	2510

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

July 5, 1972 Plugged off bottom. Dumped sand to 4600'. Mixed and dumped 5 sx of cement.
July 13, 1972 Plugged off top. Set 10' rock bridge at 225'. Filled 8 5/8" surface casing from 225' to base of cellar with 3 1/2 yds. of 3000 lb. ready-mix concrete.

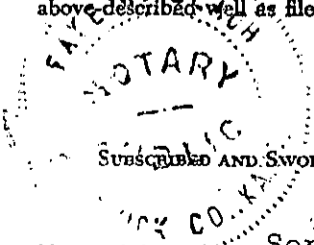
RECEIVED
STATE CORPORATION COMMISSION
AUG 11 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor RUSS CASING PULLING, INC.
Address P. O. Box 1082 ; Great Bend, Kansas 67530

STATE OF Kansas, COUNTY OF Sedgwick, ss.
G. N. Rupe (employer or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. N. Rupe
G. N. Rupe
925 O. W. Garvey Bldg.
200 West Douglas
Wichita, Kansas 67202
August 1972
Faye W. Leach
Notary Public.

Subscribed and sworn to before me this 9th day of September, 1973
My commission expires September 16, 1973



DRILLERS LOG

15-047-20082-0000

No. 1 Ogden

CASING RECORD:

COMPANY:

Glen N. Rupe

DESCRIPTION:

8 5/8" @ 315'
w/250 sx cement

CONTRACTOR: Red Tiger Drilling Company

NW SW NE
20-26S-18W

4 1/2" @ 4851'
w/175 sx cement

COMMENCED: September 3, 1970

Edwards County,
Kansas

COMPLETED: September 20, 1970

ELEVATION:

TOTAL DEPTH: 4854'

<u>Formation</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Sand	0	210	
Shale	210	550	
Red Bed	550	1190	
Red Bed & Shale	1190	1253	
Anhydrite	1253	1284	
Shale & Shells	1284	2240	
Shale & Lime	2240	3905	
Shale, Lime & Chalk	3905	3997	
Lime & Shale	3997	4230	
Lime	4230	4500	
Lime & Shale	4500	4545	
Lime	4545	4568	
Lime & Shale	4568	4695	
Chert & Lime	4695	4725	
Chert, Sand & Shale	4725	4743	
Sand & Shale	4743	4758	
Sand	4758	4780	
Sand & Chert	4780	4815	
Sand, Shale & Chert	4815	4851	
Sand & Chert	4851	4854	

RECEIVED
STATE CORPORATION COMMISSION
JUL 5 1972
CONSERVATION DIVISION
Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Jim Farrico
Jim Farrico

Subscribed and sworn to before me this 22 day of September, 1970.



Virginia K. Albert
Notary Public

My Commission Expires:

July 23, 1974

Handwritten notes:
1/2 1500
1/2 1500
1/2 1500
1/2 1500

Handwritten notes:
20-26S-18W
183
183

Handwritten notes:
20-26S-18W
183
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