| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING RECORD K.A.R82-3-117 TYPE OR PRINT NOTICE: Fill out completely | | | API NUMBER 15-047-21,060-A LEASE NAME English WELL NUMBER #3 | | |
|--|---|--|--|--|------------|--|
| Wichita, Kansas 67202 | | | , | | | |
| | | | • | | | |
| | and return office with | | · | Ft. from S Section Li | | |
| | | | | 1320' Ft. from E Section Line | | |
| LEASE OPERATOR Oil Producers, Inc. of Kansas | | | SEC. <u>8</u> | SEC. 8 TWP. 25 RGE. 16 (E) or (W) | | |
| ADDRESS P.O. Box 8647, Wichita, Kansas 67208 | | | | Edwards | | |
| PHONE# (316) 681-0231 OPERATORS LICENSE NO. 8061 | | | Date We | Completed 10-26-88 | — | |
| Character of Well D & A | | | Pluggir | Plugging Commenced 10-26-88 | | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | Pluggir | ng Completed 10-26-88 | | |
| The plugging proposal was appr | oved on Oct | ober 25, 198 | 8 | (dat | e) | |
| by N/A | · · · · · · · · · · · · · · · · · · · | | (K | CC District Agent's Name |) . | |
| Is ACO-1 filed?If | | | | | | |
| Producing Formation | | | | | | |
| | | | | | | |
| OIL, GAS OR WATER CORPORED CONTENTS OF A CON | SSION | | CASING REC | DRD | | |
| Formation Content | From | To Size | Put In | Pulled out | | |
| 1 | ax | | | | _ | |
| IONSERVATION OF MICHIEL KANS | HE(O) | | | | | |
| Describe in detail the manner | in which the we | ll was plugge | d, Indicat | ling where the mud fluid | d wa | |
| placed and the method or method were used, state the character lst plug on bottom 775' w. | nods used in int | roducing it i | into the ho | ole. If cement or other | plug | |
| rat hole Total 125sks 60, | 40 poz 6% gel, | Plug down @ | 2:00 A.M. | 10 [±] 26-88 | | |
| (If additional desc | rintion is nace | ssarv. usa Ri | ACK of this | form. | | |
| Name of Plugging Contractor | • | | | • | | |
| Address P.O. Box 126, Hays. | | DITITING, IN | <u>. </u> | License No. 4005 | | |
| | | | | | | |
| STATE OF | COUNTY OF | • | | ,5\$, | | |
| above-described well, being statements, and matters herein the same are true and correct | n contained and | on oath, say the log of the (Signature | ys: That I | Operator) or (Operator have knowledge of the fascribed well as filed | acts | |
| | | (Address) | | <i>A</i> 1 | ٠ | |
| SUBSCRIBED A | ND SWORN TO befo | α | | 10t_dec,19_6 | 78 | |
| CAROL PICK HOTARY PUBLIC MATTESAM NEEDS | n Expires: 9 | | arse Pi | tary Public | | |

CAROL PICK
NOTARY PUBLIC
MOTOS HE Keerlon Expires:
My hopt Exp