

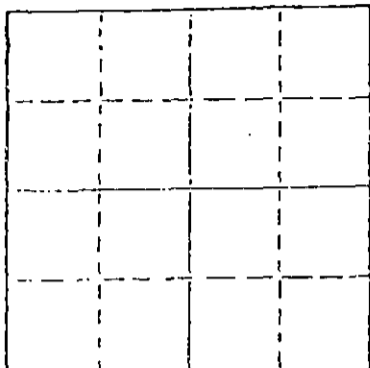
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County, Sec. 31 Twp. 25S Rge. 14 ~~XX~~/W
Location as "NE/CNW/SW¹/₄" or footage from lines
C NE SE SW

Lease Owner Murfin Drilling Co.
Lease Name Brock-Beck Well No. I-31
Office Address 617 Union Center Bldg, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed 4-9-82 19
Application for plugging filed 4-9-82 19
Application for plugging approved 4-9-82 19
Plugging commenced 4-9-82 19
Plugging completed 4-9-82 19
Reason for abandonment of well or producing formation _____

Dry Hole
If a producing well is abandoned, date of last production _____ 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4400
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface				8-5/8	343'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 500' w/30 sx
2nd plug @ 330' w/30 sx
3rd plug @ 40' w/10 sx
10 sx in rat hole

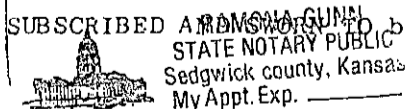
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

David L. Murfin, 617 Union Center Bldg., Wichita
(Address) KS 67202



_____ before me this 23rd day of April, 19 82

Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984