

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-21228-00-00
Spot: N2SESE Sec/Twnshp/Rge: 11-24S-9W
990 feet from S Section Line, 660 feet from E Section Line
Lease/Unit Name: GAGNEBIN Well Number: 1-11
County: RENO Total Vertical Depth: 4214 feet

Operator License No.: 5058
Op Name: CORSAIR ENERGY, LC
Address: 914 E. DOUGLAS
WICHITA, KS 67202

Production Casing Size: 7 feet: 4212 175 SX CMT
Surface Casing Size: 10.625 feet: 171 275 SX CMT

136 94

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/15/2003 11:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTY JOE Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Sand to 3500' & 7 sxs; 1400' & 50 sxs; 800' & 50 sxs; 250' to surface.
Plugging Method:

RECEIVED
KCC DISTRICT #2

OCT 17 2003

WICHITA, KS

Plugging Proposal Received By: JACK LUTHI
Date/Time Plugging Completed: 10/15/2003 4:30 PM

Witness Type: Plugging Operations 100% Witnessed (Complete)
KCC Agent: JACK LUTHI

Actual Plugging Report:

Sanded bottom to 3500' and 7 sacks of common cement. Shot 7" casing off at 2419'. Pulled to 1400'. Pumped 15 sacks of gel and 100 lbs of cotton hulls and 50 sacks of cement. Pulled to 850'. Pumped 50 sacks of cement. Pulled to 250'. Circulated cement to surface.

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 27 2003

CONSERVATION DIVISION
WICHITA, KS

10-27-03

Remarks: ALLIED TICKET #12951 60/40 POZ WITH 4% GEL

Plugged through: CSG

District: 02

Signed

Jack Luthi

(TECHNICIAN)

INVOICED

DATE 10-28-03

INV. NO. 2004060679