

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-21339-00-00
Spot: SESWNE Sec/Twnshp/Rge: 11-24S-9W
3115 feet from S Section Line, 1505 feet from E Section Line
Lease/Unit Name: GAGNEBIN GAS UT Well Number: 2
County: RENO Total Vertical Depth: 3910 feet

Operator License No.: 5058
Op Name: CORSAIR ENERGY, LC
Address: 914 E. DOUGLAS
WICHITA, KS 67202

Production Casing Size: 5.5 feet: 3899 125 SX CMT
Surface Casing Size: 8.625 feet: 186 175 SX CMT 08

#127

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/10/2003 10:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTY JOE Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: Sand to 3650' & 5 sxs; 1400' & 35 sxs; 850' & 35 sxs; 250' & 0'.

RECEIVED
KCC DISTRICT #2
OCT 17 2003
WICHITA, KS

Plugging Proposal Received By: JACK LUTHI Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 10/10/2003 2:00 PM KCC Agent: JACK LUTHI

Actual Plugging Report:

Sanded bottom to 3650' and 5 sacks cement. Shot 5-1/2" casing off at 2440'. Pulled to 1400'. Pumped 35 sacks of cement. Pulled to 850'. Pumped 35 sacks of cement. Pulled to 250' and circulated cement to surface.

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 27 2003
CONSERVATION DIVISION
WICHITA, KS
10-27-03

Remarks: ALLIED TICKET #12817 60/40 POZ WITH 4% GEL.

Plugged through: CSG

District: 02

Signed Jack Luthi
(TECHNICIAN)

INVOICED

DATE 10-28-03
CY. NO. 2004060679